

FILED FOR RECORD: 12-8- 1986 at 4:10 o'clock P. M.  
DULY RECORDED: 12-9- 1986 at 9:00 o'clock A. M.  
INSTRUMENT NUMBER: GRACE BOSTICK Tyler County Clerk  
By: Janet Brown Deputy  
Janet Brown

TYLER COUNTY COMMISSIONERS COURT  
SPECIAL MEETING  
November 14, 1986 --- 10:00 A.M.

Vol 012 PAGE 785

A Special Meeting of the Commissioner's Court was held on Friday, November 14, 1986 at 10:00 A.M. All members being present. The meeting was opened with prayer by Judge Sturrock.

A motion was made by Commissioner Graham to accept a Road Easement in Precinct 2 from Mary A. Kirkland. Commissioner Jordan seconded this motion. All voted yes and none no. SEE ATTACHED.

Commissioner Barnes made a motion to accept the Road Easement in Precinct 3 from Tyler County Water Supply. Commissioner Graham seconded this motion. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Barnes and seconded by Commissioner Graham to approve the County Auditor's monthly report. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Jordan to approve the County Treasurer's monthly report. The motion was seconded by Commissioner Graham. All voted yes and none no. SEE ATTACHED.

Commissioner Barnes made a motion to Table approving bids on the used tractor & equipment for Precinct 2 until Friday, November 21, 1986 at 10:00. Commissioner Barnes wishes to study the bids further. Commissioner Graham seconded this motion. All voted yes and none no.

Commissioner Graham made a motion to pay the medical bills submitted by the sheriff's department, but to further study the bill for keeping prisoners in the Jasper County Jail, before payment. The motion was seconded by Commissioner Barnes. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Graham and seconded by Commissioner Jordan to withhold payment to the architectural firm, Everett Griffith, Jr. Assoc. of \$9773.99 until the construction of the new jail has begun. (Ref# 4445830) All voted yes and none no.

A motion was made by Commissioner Graham to approve payment of the remainder of the monthly bills as submitted by the County Auditor, Janie DuBose. Commissioner Barnes seconded this motion. All voted yes and none no. SEE ATTACHED.

Commissioner Jordan made a motion to table selecting a contractor from open bids for the new jail complex for further negotiations between the lowest bidders. The selection will be tabled until Friday, November 21, 1986 at 10:00 A.M. Commissioner Graham seconded this motion. All voted yes and none no.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED. 11:15 A.M.

SIGNED: Allen Sturrock Allen Sturrock, County Judge

J. Carrol Conner J. Carrol Conner, Comm. Pct. #1

A. M. Barnes A. M. Barnes, Comm. Pct. #2

Willis Graham Willis Graham, Comm. Pct. #3

James R. Jordan James R. Jordan, Comm. Pct. #4

ATTESTED: Grace Bostick Grace Bostick, County Clerk

FILED FOR RECORD: 12-10 1986 at 8:00 o'clock A M  
DULY RECORDED: 12-11 1986 at 9:00 o'clock D M  
INSTRUMENT NO. 86-4572 GRACE BOSTICK, TYLER CO. CLK.  
BY: Sammie Reynolds Deputy  
SAMMIE REYNOLDS

VOL 459 PAGE 68

ml 012 net 786

THE STATE OF TEXAS

COUNTY OF TYLER

THAT MARY A. KIRKLAND,

hereinafter called GRANTOR for and in consideration of the sum of One and No/100 (\$ 1.00) Dollars, the receipt of which is hereby acknowledged, have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey unto THE PUBLIC and to the COUNTY COMMISSIONERS OF TYLER COUNTY, TEXAS, PRECINCT NO. II, the FREE AND UNINTERRUPTED USE, LIBERTY, PRIVILEGE AND EASEMENT OF PASSING IN AND ALONG A CERTAIN WAY ACROSS A CERTAIN TRACT OF LAND SITUATED IN TYLER COUNTY, TEXAS, described as follows,

to-wit:

(See Attached)

For the same consideration, Grantor does further grant, bargain, sell and convey unto the Grantee the right to grade, excavate and use the soil from said right-of-way to construct and repair said road; the right to surface the same with any material Grantee deems suitable for the purpose; the right to install or construct all bridges, cattle gaps, culverts, gates, drainage ditches and other facilities necessary or desireable in the maintenance of said road; and the right to cut any timber located upon said right-of-way, and to use or remove the same.

Hereby granting free ingress, egress, regress to and for the said Grantee, their successors, heirs and assigns and their tenants, by foot, wagon, automobile and other vehicles as by them shall be necessary or convenient at all times and seasons forever, in, along, upon and out of said way, in common with us, our heirs and assigns, and our tenants.

TO HAVE AND TO HOLD all and singular the said rights and privileges aforesaid to the said Grantee, their successors,

heirs and assigns, to their proper use and behoof, in common with us, our heirs and assigns, and our tenants.

WITNESS our hands this 10th. day of November,  
19 86.

Mary A Kirkland

MARY A. KIRKLAND

THE STATE OF TEXAS

COUNTY OF

Before me, the undersigned authority, on this day personally appeared

known to me to be the person(s) whose name(s) is(are) subscribed to the foregoing instrument, and acknowledged to me that \_\_\_\_\_ executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office this 10th. day of November, 19 86.

June Maxey  
Notary Public in and for  
TYLER County, Texas.

My commission expires 5/12/89.

JUNE MAXEY

(Printed or stamped name of notary)

I certify that the discrete number microfilm images between the Title Page and the Certificate of Legality and Authenticity have been made in strict accordance with Article 1941 (a), Vernon's Texas Civil Statutes, and that each image is a true, correct, and exact copy of the page or pages of the Identified instrument of writing, legal document, page or record which had been filed for record on the date and at the time stamped on each; that no microfilm image or images were substituted for any original microfilm image or images between the Title page and this Certificate, microfilmed this the 11th day of December, 19 86, from the

Deed Records of the County of Tyler, Texas, Starting image No. Vol. 459 Page 68 Ending image no. Vol. 459 Page 69

GRACE BOSTICK

Grace Bostick

THE STATE OF TEXAS ☒

COUNTY OF TYLER ☒

THAT TYLER COUNTY WATER SUPPLY CORPORATION,

hereinafter called GRANTOR for and in consideration of the sum of One and No/100 (\$ 1.00) Dollars, the receipt of which is hereby acknowledged, have Granted, Sold and Conveyed, and by these presents do Grant, Sell and Convey unto THE PUBLIC and to the COUNTY COMMISSIONERS OF TYLER COUNTY, TEXAS, PRECINCT NO. 3, the FREE AND UNINTERRUPTED USE, LIBERTY, PRIVILEGE AND EASEMENT OF PASSING IN AND ALONG A CERTAIN WAY ACROSS A CERTAIN TRACT OF LAND SITUATED IN TYLER COUNTY, TEXAS, described as follows,  
to-wit:

(See Attached)

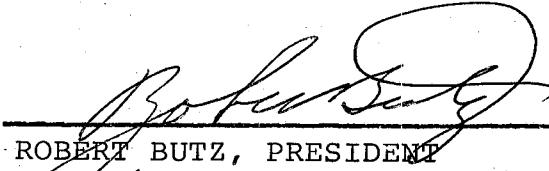
For the same consideration, Grantor does further grant, bargain, sell and convey unto the Grantee the right to grade, excavate and use the soil from said right-of-way to construct and repair said road; the right to surface the same with any material Grantee deems suitable for the purpose; the right to install or construct all bridges, cattle gaps, culverts, gates, drainage ditches and other facilities necessary or desireable in the maintenance of said road; and the right to cut any timber located upon said right-of-way, and to use or remove the same.

Hereby granting free ingress, egress, regress to and for the said Grantee, their successors, heirs and assigns and their tenants, by foot, wagon, automobile and other vehicles as by them shall be necessary or convenient at all times and seasons forever, in, along, upon and out of said way, in common with us, our heirs and assigns, and our tenants.

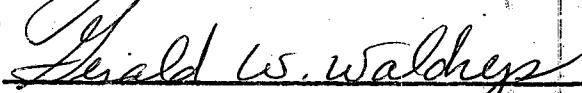
TO HAVE AND TO HOLD all and singular the said rights and privileges aforesaid to the said Grantee, their successors,

heirs and assigns, to their proper use and behoof, in common with us, our heirs and assigns, and our tenants.

WITNESS our hands this 20<sup>TH</sup> day of JANUARY,  
19 87.



ROBERT BUTZ, PRESIDENT



GERALD W. WALDREP, SEC/TREAS

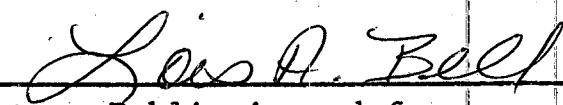
THE STATE OF TEXAS (

COUNTY OF (

Before me, the undersigned authority, on this day personally appeared

known to me to be the person(s) whose name(s) is(are) subscribed to the foregoing instrument, and acknowledged to me that TYLER COUNTY WATER SUPPLY CORPORATION BY ROBERT BUTZ AND GERALD W. WALDREP executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office this 20<sup>TH</sup> day of JANUARY, 19 87.

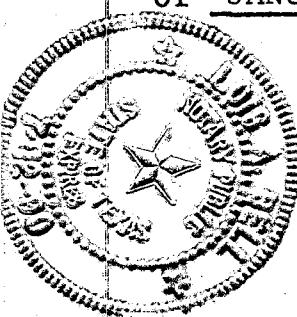


Notary Public in and for  
County, Texas.

My commission expires 7/12/90.

LOIS A. BELL

(Printed or stamped name of notary)



PROPERTY DESCRIPTION

BEING 12.83 acres of land recorded in Vol 177, Page 323 of the Deed Records of Tyler County Texas, of two (2) tracts of land out of and part of Section 10, Block 1 G&BN Co. Survey, Abstract No. 329, being:

First Tract; 22.9 acres

Second Tract; 22.9 acres, being the same tract of land conveyed to Theo Worthy by H.G. Sutton by deed dated January 20, 1949 recorded in Vol. 123, page 601 et seq., of the Deed Records for said County.

Refer to Easements executed by Raymond O. Fowler to Tyler County Water Supply recorded in Vol. 441 Page 78,79 and 80 in the Deed Records of Tyler County, Texas.

FILED FOR RECORD: 1-16 19 85 at 12:00 o'clock P M  
DULY RECORDED: 1-17 19 85 at 9:00 o'clock A M  
INSTRUMENT NO. 85-244 GRACE BOSTICK, TYLER CO. CLK.  
BY: Jean Phillips Deputy

Vol. 012 PAGE 78

UNITED STATES DEPARTMENT OF AGRICULTURE

Farmers Home Administration

RIGHT OF WAY EASEMENT (General Type Easement)

VOL 441 PAGE 78

COPY KNOW ALL MEN BY THESE PRESENTS, that Clayton Fowler Estate

(hereinafter called "Grantor"), in consideration of one dollar (\$1.00) and other good and valuable consideration paid by Tyler County Water Supply Corporation, (hereinafter called "Grantee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, and convey to said Grantee, its successors, and assigns, a perpetual easement with the right to erect, construct, install, and lay and thereafter use, operate, inspect, repair, maintain, replace, and remove a Water Pipeline over and across 12.83 acres of land, more particularly described in instrument recorded in Vol. 177, Page 323, Deed Records, Tyler County, Texas, together with the right of ingress and egress over Grantors' adjacent lands for the purpose for which the above mentioned rights are granted. The easement hereby granted shall not exceed 15' in width, and Grantee is hereby authorized to designate the course of the easement herein conveyed except that when the pipeline(s) is installed, the easement herein granted shall be limited to a strip of land 15' in width the center line thereof being the pipeline as installed.

The consideration recited herein shall constitute payment in full for all damages sustained by Grantors by reason of the installation of the structures referred to herein and the Grantee will maintain such easement in a state of good repair and efficiency so that no unreasonable damages will result from its use to Grantors' premises. This Agreement together with other provisions of this grant shall constitute a covenant running with the land for the benefit of the Grantee, its successors, and assigns. The Grantors covenant that they are the owners of the above described lands and that said lands are free and clear of all encumbrances and liens except the following:

The easement conveyed herein was obtained or improved through Federal financial assistance. This easement is subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant thereto for so long as the easement continues to be used for the same or similar purpose for which financial assistance was extended or for so long as the Grantee owns it, whichever is longer.

IN WITNESS WHEREOF the said Grantors have executed this instrument this 3/16 day of 1980

CLAYTON FOWLER ESTATE

BY:

Raymond O. Fowler  
RAYMOND O. FOWLER, INDEPENDENT EXECUTOR  
Imogene Fowler  
IMOGENE FOWLER

ACKNOWLEDGEMENT

STATE OF TEXAS 0  
COUNTY OF TYLER 0

BEFORE ME, the undersigned a Notary Public in and for said County and State, on this day personally appeared Raymond O. & Imogene Fowler known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument, and acknowledged to me that he (she) (they) executed the same for the purposes and consideration therein expressed. & in the capacity herein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 16 DAY OF March  
19 80.

KITTY DALTON WALLACE  
Notary Public In and For

KITTY DALTON WALLACE  
NOTARY PUBLIC, TYLER CO.  
ROCKLAND, TEXAS 75570

County, Texas

PA ESTATE PRINTING CO.

I certify that the discrete number microfilm images between the Title Page and the Certificate of Legality and Authenticity have been made in strict accordance with Article 1941 (a), Vernon's Texas Civil Statutes, and that each image is a true, correct, and exact copy of the page or pages of the Identified instrument of writing, legal document, page or record which had been filed for record on the date and at the time stamped on each; that no microfilm image or images were substituted for any original microfilm image or images between the Title page and this Certificate, microfilmed this the 17 day of January, 19 85, from the Deed Records of the County of Tyler, Texas. Starting image no. Vol. 441 Page 78 Ending image no. Vol. 441 Page 78  
GRACE BOSTICK

Grace Bostick

FILED FOR RECORD: 1-17 1985 at 6:00 o'clock P. M.  
DULY RECORDED: 1-17 1985 at 9:00 o'clock A. M.  
INSTRUMENT NUMBER: 85-245 GRACE BOSTICK, Tyler County Clerk  
By: Janet Brown Deputy  
Janet Brown

Form FmHA-Tx-442-9  
(Rev. 4-77)

012-789

UNITED STATES DEPARTMENT OF AGRICULTURE  
Farmers Home Administration  
RIGHT OF WAY EASEMENT (General Type Easement)

VOL 441 PAGE 79

COPY

KNOW ALL MEN BY THESE PRESENTS, that Raymond O. Fowler et ux Imogene Fowler (hereinafter called "Grantor"), in consideration of one dollar (\$1.00) and other good and valuable consideration paid by Tyler County Water Supply Corporation (hereinafter called "Grantee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, and convey to said Grantee, its successors, and assigns, a perpetual easement with the right to erect, construct, install, and lay and thereafter use, operate, inspect, repair, maintain, replace, and remove a Water Pipeline over and across 10 acres of land, more particularly described in instrument recorded in Vol. 366, Page 292, Deed Records, Tyler County, Texas, together with the right of ingress and egress over Grantors' adjacent lands for the purpose for which the above mentioned rights are granted. The easement hereby granted shall not exceed 15' in width, and Grantee is hereby authorized to designate the course of the easement herein conveyed except that when the pipeline(s) is installed, the easement herein granted shall be limited to a strip of land 15' in width the center line thereof being the pipeline as installed.

The consideration recited herein shall constitute payment in full for all damages sustained by Grantors by reason of the installation of the structures referred to herein and the Grantee will maintain such easement in a state of good repair and efficiency so that no unreasonable damages will result from its use to Grantors' premises. This Agreement together with other provisions of this grant shall constitute a covenant running with the land for the benefit of the Grantee, its successors, and assigns. The Grantors covenant that they are the owners of the above described lands and that said lands are free and clear of all encumbrances and liens except the following:

The easement conveyed herein was obtained or improved through Federal financial assistance. This easement is subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant thereto for so long as the easement continues to be used for the same or similar purpose for which financial assistance was extended or for so long as the Grantee owns it, whichever is longer.

IN WITNESS WHEREOF the said Grantors have executed this instrument this 2nd day of February, 1980.

Raymond O. Fowler  
RAYMOND O. FOWLER  
Imogene Fowler  
IMOGENE FOWLER

ACKNOWLEDGEMENT

STATE OF TEXAS 0  
COUNTY OF TYLER 0

BEFORE ME, the undersigned a Notary Public in and for said County and State, on this day personally appeared Raymond O. and Imogene Fowler known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument, and acknowledged to me that he (she) (they) executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 21 DAY OF Feb  
19 80.

Kitty Dalton Wallace  
Notary Public In and For

KITTY DALTON WALLACE  
NOTARY PUBLIC TYLER CO. County, Texas  
ROCKLAND, TEXAS 75570

PALESTINE PRINTING CO.

I certify that the discrete number microfilm images between the Title Page and the Certificate of Legality and Authenticity have been made in strict accordance with Article 1941 (a), Vernon's Texas Civil Statutes, and that each image is a true, correct, and exact copy of the page or pages of the Identified instrument of writing, legal document, paper or records, which had been filed for record on the date and at the time stamped on each; that no microfilm image or images were substituted for any original microfilm image or images between the Title page and this Certificate; microfilmed this the 17th day of January 1988, from the Deed Records of the County of Tyler, Texas. Starting image no. 441 ending image no. 441 Vol. 441 Page 79 GRACE BOSTICK

Grace Bostick

FILED FOR RECORD:

1-16

19 85 at 2:00 o'clock P. M.

DULY RECORDED:

1-17

19 85 at 2:00 o'clock A. M.

INSTRUMENT NUMBER: 85-246 GRACE BOSTICK, Tyler County Clerk

By: Janet Brown

Deputy

Janet Brown

(Rev. 7-79)

FARMERS HOME ADMINISTRATION

012 780

RIGHT OF WAY EASEMENT  
(General Type Easement)

VOL 441 PAGE 80

**COPY**  
KNOW ALL MEN BY THESE PRESENTS, that R. O. Fowler etux Imogene Fowler (hereinafter called "Grantors"), in consideration of one dollar (\$1.00) and other good and valuable consideration paid by Tyler County Water Supply Corporation (hereinafter called "Grantee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, and convey to said Grantee, its successors, and assigns, a perpetual easement with the right to erect, construct, install, and lay and thereafter use, operate, inspect, repair, maintain, replace, and remove pipe line over and across 10 acres of land, more particularly described in instrument recorded in Vol. 251, Page 271, Deed Records, Tyler County, Texas, together with the right of ingress and egress over Grantors' adjacent lands for the purpose for which the above mentioned rights are granted. The easement hereby granted shall not exceed 15' in width, and Grantee is hereby authorized to designate the course of the easement herein conveyed except that when the pipe line(s) is installed, the easement herein granted shall be limited to a strip of land 15' in width the center line thereof being the pipe line as installed.

The consideration recited herein shall constitute payment in full for all damages sustained by Grantors by reason of the installation of the structures referred to herein and the Grantee will maintain such easement in a state of good repair and efficiency so that no unreasonable damages will result from its use to Grantors' premises. This Agreement together with other provisions of this grant shall constitute a covenant running with the land for the benefit of the Grantee, its successors, and assigns. The Grantors covenant that they are the owners of the above described lands and that said lands are free and clear of all encumbrances and liens except the following:

The easement conveyed herein was obtained or improved through Federal financial assistance. This easement is subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant thereto for so long as the easement continues to be used for the same or similar purpose for which financial assistance was extended or for so long as the Grantee owns it, whichever is longer.

IN WITNESS WHEREOF the said Grantors have executed this instrument this

27th

day of

January, 19 83.

R. O. FOWLER

IMOGENE FOWLER

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF TYLER

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared

R. O. AND IMOGENE FOWLER

known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument, and acknowledged to me that Grantor executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE

27th

day of

January, 19 83.

(Seal)

MARY F. MANN

Notary Public in and for

Tyler County, Texas

MARY F. MANN  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS  
MY COMMISSION EXPIRES 1-26-85

I certify that the discrete number microfilm images between the Title Page and the Certificate of Legality and Authenticity have been made in strict accordance with Article 1941 (a), Vernon's Texas Civil Statutes, and that each image is a true, correct, and exact copy of the page or pages of the Identified instrument of writing, legal document, paper or record which had been filed for record on the date and at the time stamped on each; that no microfilm image or images were substituted for any original microfilm image or images between the Title page and this Certificate, microfilmed this the 17th day of January, 1985, from the

Deed Records of the County of Tyler, Texas. Starting image no. Vol. 441 Page 80. Ending image no. Vol. 441 Page 80.  
GRACE BOSTICK

Grace Bostick

10/31/86

W 012mt 791

STATEMENT OF CONDITION  
COUNTY, TEXAS

PAGE 1

BALANCE 10-1-86	RECEIPTS YEAR TO DATE	TRANSFERS YEAR TO DATE	DISBURSEMENTS YEAR TO DATE	BALANCE 10/31/86

GENERAL FUND	51,322.05	64,420.30	852.50	100,020.46	16,574.39
GENERAL ROAD & BRIDGE		46,914.82	46,914.82		43,831.89
ROAD & BRIDGE I	44,621.80	174.39	44,428.50	12,392.80	43,831.89
ROAD & BRIDGE II	124,592.65	70.21	70,687.91	26,272.26	108,078.51
ROAD & BRIDGE III	55,820.15	17.85	13,534.69	16,374.97	52,997.72
GENERAL REVENUE SHARING REV. SHARING, SOLID WASTE	95,996.17	31,931.65	12,263.72	15,089.19	93,228.39
LIBRARY FUND	55,684.65	.00	.00	750.00	87,066.30
SANITARY LANDFILL	11,357.90	155.00	.00	.00	120.17
1985 TYLER COUNTY TDSG	25,420.14	945.00	.00	.00	11,490.71
JAIL INTEREST & SINKING FUND	100.00	.00	.00	.00	23,088.37
JAIL CAPITAL PROJECT FUND	32,548.04	16,274.02	.20	.00	100.00
DATA PROCESSING FUND	1,646,432.04	.00	.00	.00	48,822.06
CAPITOL IMPROVEMENT FUND	23,040.16	.00	.00	.00	1,601.88
COUNTY-WIDE RIGHT-OF-WAY	13,871.82	.00	.00	.00	1,644,830.36
SENIOR CITIZENS FUND	12,939.24	80.75	.00	.00	3,683.60
CRIMINAL DIST. ATTY FEE FUND	968.18	142.14	.00	.00	12,269.69
ADULT PROBATION FUND	3,928.84	2,454.00	.00	.00	13,019.99
JUVENILE PROBATION FUND	27,078.03	15,615.37	500.00	.00	1,837.65
STATE COST	12,459.37	4,169.00	.00	.00	1,476.65
JUDICIAL EDUCATION FUND	12,044.60	632.00	499.85	12,488.55	5,906.19
STATE CJC ARREST FUND	2,379.00	348.00	71.10	4,817.03	29,704.85
DFS ARREST FUND	2,107.00	2,190.50	281.55	4,498.65	1,811.34
				7,678.10	7,678.10
				1,16,000	1,16,000
				1,482.00	1,482.00
				57.00	57.00
TOTAL COUNTY	2,217,752.34	1,86,608.89	.00	206,838.47	2,197,522.76

Co. Clerk

BUDGET COMPARISON  
GENERAL FUND

MONTHLY REPORT OCTOBER 1, 1986

VOL 012 PAGE 792

	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
<b>RECEIPTS</b>						
BEGINNING BALANCE 10-1-86	60,000.00	51,322.05	.00	51,322.05	8,677.95	85.54
GENERAL PROPERTY TAXES						
CURRENT AD VALOREM	855,480.00	.00	192.38	192.38	855,287.62	.02
DELINQUENT AD VALOREM	.00	.00	15,477.29	15,477.29	15,477.29-	.00
PENALTY & INTEREST	.00	.00	.00	.00	.00	.00
INTER-GOVERNMENTAL REVENUE						
DECOG/DJT REIMBURSEMENTS	.00	.00	.00	.00	.00	.00
ILLEGAL ALIEN REIMBURSEMENT	.00	.00	20.00	20.00	20.00-	.00
PAYMENT IN LIEU OF TAXES	12,000.00	.00	15,997.48	15,997.48	3,997.48-	133.31
VOTER REGISTRATION	6,900.00	.00	.00	.00	6,900.00	.00
DEPT. OF HUMAN RESOURCES	10,000.00	.00	672.00	672.00	9,328.00	6.72
AGEING GRANT	.00	.00	.00	.00	.00	.00
ALCOHOLIC BEVERAGE TAX	1,200.00	.00	287.39	287.39	912.61	23.95
STATE REIMB/MISCELLANEOUS	2,000.00	.00	264.67	264.67	1,735.33	13.23
PRISONER REFUND/CITY OF WDV.	300.00	.00	12.00	12.00	288.00	4.00
SALE OF EQUIPMENT	.00	.00	.00	.00	.00	.00
STATE DEPT HI-WAYS/GRANT	.00	.00	.00	.00	.00	.00
BANK FRANCHISE TAX	6,000.00	.00	.00	.00	6,000.00	.00
GRANT	.00	.00	.00	.00	.00	.00
FEES/CHARGES FOR SERVICES						
JUSTICE-OF-PEACE I FEES	125,000.00	.00	8,943.50	8,943.50	116,056.50	7.15
JUSTICE-OF-PEACE II FEES	5,000.00	.00	456.00	456.00	4,544.00	9.12
JUSTICE-OF-PEACE III FEES	15,000.00	.00	1,306.00	1,306.00	13,694.00	8.71
JUSTICE-OF-PEACE IV. FEES	8,000.00	.00	512.50	512.50	7,487.50	6.41
JUDICIAL TRAINING	.00	.00	.00	.00	.00	.00
CONSTABLE FEES	100.00	.00	.00	.00	100.00	.00
COUNTY CLERK FEES	100,000.00	.00	6,634.15	6,634.15	93,365.85	6.63
AD VALOREM FEES	45,000.00	.00	1,622.90	1,622.90	43,377.10	3.61
SALES TAX FEES	26,000.00	.00	2,927.01	2,927.01	23,072.99	11.26
TITLES	17,000.00	.00	1,485.00	1,485.00	15,515.00	8.74
DISTRICT CLERK FEES	32,000.00	.00	2,482.50	2,482.50	29,517.50	7.76
SHERIFF FEES	6,000.00	.00	797.00	797.00	5,203.00	13.28
AUTO REGISTRATION FEES	25,500.00	.00	2,774.75	2,774.75	22,725.25	10.88
MOBIL HOME TRANS. PERMITS	.00	.00	.00	.00	.00	.00
AIRPORT LEASE	.00	.00	.00	.00	.00	.00
MISCELLANEOUS:						
INTEREST ON INVESTMENTS	30,000.00	.00	1,493.16	1,493.16	28,506.84	4.98
WORKER'S COMP. REIMBURSEMENT	.00	.00	.00	.00	.00	.00
DISCONTINUED FUNDS	.00	.00	5.43	5.43	5.43-	.00
SALE OF ANT POISON	.00	.00	57.19	57.19	57.19-	.00
RESTITUTION	.00	.00	.00	.00	.00	.00
SALE OF EQUIPMENT	.00	.00	.00	.00	.00	.00
REFUNDS	1,000.00	.00	.00	.00	1,000.00	.00
TRANSFERS FROM:						
TRANSFERS FROM R&B II	.00	.00	.00	.00	.00	.00
TRANSFER FROM CO-WIDE ROW	.00	.00	.00	.00	.00	.00
TRANSFERS FROM STATE COST	3,000.00	.00	499.85	499.85	2,500.15	16.66
TRANSFERS FROM STATE CVC	2,000.00	.00	281.55	281.55	1,718.45	14.08
TRANSF. FROM JUDICIAL EDUCATION	.00	.00	71.10	71.10	71.10-	.00
TRANSFER FROM R&B IV	.00	.00	.00	.00	.00	.00
TOTAL RECEIPTS	1,394,480.00	51,322.05	65,272.80	116,594.85	1,277,885.15	8.36

BUDGET COMPARISON  
GENERAL FUND

MONTHLY REPORT OCTOBER ,1986

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
<b>DISBURSEMENTS</b>						
COMM. COURT APPROPRIATION						
SOCIAL SECURITY ADMIN. FEE	225.00	.00	.00	.00	225.00	.00
WORKERS COMPENSATION	10,500.00	.00	925.49	925.49	9,574.51	8.81
UNEMPLOYMENT INSURANCE	5,000.00	.00	.00	.00	5,000.00	.00
POSTAGE FOR POSTAGE METER	18,000.00	.00	.00	.00	18,000.00	.00
PROBATION TELEPHONE	1,000.00	.00	110.84	110.84	889.16	11.08
ADVERTISING	1,000.00	.00	154.15	154.15	845.85	15.42
SERVICE CONTRACTS	7,000.00	.00	.00	.00	7,000.00	.00
ASSOCIATION DUES	2,000.00	.00	.00	.00	2,000.00	.00
DETCOG TRAVEL	750.00	.00	.00	.00	750.00	.00
ELECTION EXPENSE	7,500.00	.00	487.50	487.50	7,012.50	6.50
ADDING MACH & MIMO PAPER	1,000.00	.00	.00	.00	1,000.00	.00
PMTS TO LOCAL GOVERNMENTS	.00	.00	771.91	771.91	771.91	.00
MISCELLANEOUS EXPENSE	.00	.00	.00	.00	.00	.00
HALLMARK VS TYLER COUNTY	.00	.00	.00	.00	.00	.00
PURCHASE OF ANT POISON	.00	.00	.00	.00	.00	.00
PCT.111 ATTORNEY FEES	.00	.00	.00	.00	.00	.00
COURTHOUSE COPIER	2,500.00	.00	.00	.00	2,500.00	.00
TOTAL DEPARTMENT	56,475.00	.00	2,449.89	2,449.89	54,025.11	4.34
COUNTY CLERK:						
SALARIES	74,317.00	.00	6,139.50	6,139.50	68,177.50	8.26
SOCIAL SECURITY	5,500.00	.00	438.99	438.99	5,061.01	7.98
RETIREMENT	5,203.00	.00	429.81	429.81	4,773.19	8.26
HOSPITALIZATION	7,744.00	.00	406.80	406.80	7,337.20	5.25
OFFICE SUPPLIES	6,000.00	.00	1,290.26	1,290.26	4,709.74	21.50
TELEPHONE	1,500.00	.00	137.00	137.00	1,363.00	9.13
TRAINING & EDUCATION	750.00	.00	.00	.00	750.00	.00
BONDS, INSURANCE	1,000.00	.00	.00	.00	1,000.00	.00
LEASE EQUIPMENT	5,500.00	.00	649.40	649.40	4,850.60	11.81
TOTAL DEPARTMENT	107,514.00	.00	9,491.76	9,491.76	98,022.24	8.83
CIVIL DEFENSE						
SUPPLIES, PURCHASES	100.00	.00	.00	.00	100.00	.00
OUT-OF-COUNTY TRAVEL	250.00	.00	.00	.00	250.00	.00
TOTAL DEPARTMENT	350.00	.00	.00	.00	350.00	.00
VETERANS SERVICE						
SALARY	5,568.00	.00	464.00	464.00	5,104.00	8.33
SOCIAL SECURITY	399.00	.00	33.18	33.18	365.82	8.32
RETIREMENT	390.00	.00	32.48	32.48	357.52	8.33
HOSPITALIZATION	650.00	.00	48.74	48.74	601.26	7.50
OFFICE SUPPLIES	100.00	.00	.00	.00	100.00	.00
TELEPHONE	400.00	.00	33.25	33.25	366.75	8.31
TRAINING & TRAVEL REIMB.	400.00	.00	.00	.00	400.00	.00
TOTAL DEPARTMENT	7,907.00	.00	611.65	611.65	7,295.35	7.74
DISTRICT CLERK						
SALARIES	53,751.00	.00	4,479.00	4,479.00	49,272.00	8.33
SOCIAL SECURITY	3,844.00	.00	320.27	320.27	3,523.73	8.33
RETIREMENT	3,763.00	.00	313.55	313.55	3,449.45	8.33
HOSPITALIZATION	3,874.00	.00	214.02	214.02	3,659.98	5.52
OFFICE SUPPLIES	3,600.00	.00	109.12	109.12	3,490.88	3.03

BUDGET COMPARISON  
GENERAL FUND

MONTHLY REPORT OCTOBER , 1986

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
<b>DISBURSEMENTS</b>						
TELEPHONE	1,500.00	.00	173.91	173.91	1,326.09	11.59
TRAINING & EDUCATION	1,200.00	.00	.00	.00	1,200.00	.00
BONDS, INSURANCE	1,000.00	.00	937.00	937.00	63.00	93.70
BINDING BOOKS	.00	.00	.00	.00	.00	.00
LEASE EQUIPMENT	.00	.00	.00	.00	.00	.00
ASSOCIATION DUES	130.00	.00	.00	.00	130.00	.00
TOTAL DEPARTMENT	72,662.00	.00	6,546.87	6,546.87	66,115.13	9.01
<b>JURY ACCOUNT</b>						
COURT APPOINTED ATTORNEYS	25,000.00	.00	3,025.00	3,025.00	21,975.00	12.10
GRAND JURY COMMISSION	100.00	.00	.00	.00	100.00	.00
PETIT JURORS	9,000.00	.00	474.00	474.00	8,526.00	5.27
GRAND JURORS	1,800.00	.00	.00	.00	1,800.00	.00
COURT BAILIFF	1,600.00	.00	.00	.00	1,600.00	.00
TRANSCRIPTS	2,000.00	.00	.00	.00	2,000.00	.00
FOOD/LODGING FOR JURORS	1,000.00	.00	.00	.00	1,000.00	.00
MISC. JURY EXPENSE	300.00	.00	.00	.00	300.00	.00
TOTAL DEPARTMENT	40,800.00	.00	3,499.00	3,499.00	37,301.00	8.58
<b>88TH JUDICIAL DISTRICT</b>						
SALARIES	13,513.00	.00	1,126.00	1,126.00	12,387.00	8.33
SOCIAL SECURITY	967.00	.00	80.52	80.52	886.48	8.33
RETIREMENT	946.00	.00	78.82	78.82	867.18	8.33
OFFICE SUPPLIES	200.00	.00	.00	.00	200.00	.00
TELEPHONE	850.00	.00	84.89	84.89	765.11	9.99
CONTINUING EDUCATION	200.00	.00	.00	.00	200.00	.00
PROFESSIONAL SERVICES	.00	.00	.00	.00	.00	.00
COURT REPORTER TRAVEL/SUPPLIES	500.00	.00	.00	.00	500.00	.00
JURY COMMISSION	.00	.00	.00	.00	.00	.00
JUDICIAL DISTRICT EXPENSES	650.00	.00	.00	.00	650.00	.00
TRANSCRIPTS	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	17,826.00	.00	1,370.23	1,370.23	16,455.77	7.69
<b>1-A JUDICIAL DISTRICT</b>						
SALARIES	10,041.00	.00	837.00	837.00	9,204.00	8.34
SOCIAL SECURITY	718.00	.00	59.85	59.85	658.15	8.34
RETIREMENT	703.00	.00	58.59	58.59	644.41	8.33
OFFICE SUPPLIES	200.00	.00	.00	.00	200.00	.00
CONTINUING EDUCATION	.00	.00	.00	.00	.00	.00
COURT REPORTER TRAVEL/SUPPLIES	1,000.00	.00	.00	.00	1,000.00	.00
TOTAL DEPARTMENT	12,662.00	.00	955.44	955.44	11,706.56	7.55
<b>JUSTICE-OF-PEACE, PCT. I</b>						
SALARIES	42,612.00	.00	3,551.00	3,551.00	39,061.00	8.33
SOCIAL SECURITY	3,047.00	.00	253.90	253.90	2,793.10	8.33
RETIREMENT	2,983.00	.00	248.60	248.60	2,734.40	8.33
HOSPITALIZATION	3,862.00	.00	321.86	321.86	3,540.14	8.33
OFFICE SUPPLIES	4,000.00	.00	67.09	67.09	3,932.91	1.68
TELEPHONE	1,800.00	.00	117.67	117.67	1,682.33	6.54
CAR ALLOWANCE	1,890.00	.00	157.50	157.50	1,732.50	8.33
TRAINING & EDUCATION	300.00	.00	.00	.00	300.00	.00
BONDS	178.00	.00	.00	.00	178.00	.00

BUDGET COMPARISON  
GENERAL FUND

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DISBURSEMENTS	VOL 012 PAGE 795	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
PETIT JURORS		360.00	.00	.00	.00	360.00	.00
TOTAL DEPARTMENT		61,032.00	.00	4,717.62	4,717.62	56,314.38	7.73
JUSTICE-OF-PEACE, PCT. II							
SALARIES		8,184.00	.00	682.00	682.00	7,502.00	8.33
SOCIAL SECURITY		586.00	.00	48.76	48.76	537.24	8.32
RETIREMENT		.00	.00	.00	.00	.00	.00
HOSPITALIZATION		1,274.00	.00	96.18	96.18	1,177.82	7.55
OFFICE SUPPLIES		100.00	.00	.00	.00	100.00	.00
POSTAGE		90.00	.00	.00	.00	90.00	.00
TELEPHONE		.00	.00	.00	.00	.00	.00
OFFICE & CAR ALLOWANCE		1,890.00	.00	157.50	157.50	1,732.50	8.33
TRAINING & EDUCATION		200.00	.00	.00	.00	200.00	.00
BOND PREMIUM		106.00	.00	.00	.00	106.00	.00
RADIO REPAIRS		.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT		12,430.00	.00	984.44	984.44	11,445.56	7.92
JUSTICE-OF-PEACE PCT. III							
SALARIES		8,184.00	.00	682.00	682.00	7,502.00	8.33
SOCIAL SECURITY		586.00	.00	48.76	48.76	537.24	8.32
RETIREMENT		573.00	.00	47.74	47.74	525.26	8.33
HOSPITALIZATION		1,274.00	.00	106.18	106.18	1,167.82	8.33
OFFICE SUPPLIES		400.00	.00	.00	.00	400.00	.00
POSTAGE		90.00	.00	.00	.00	90.00	.00
TELEPHONE		275.00	.00	67.89	67.89	207.11	24.69
OFFICE & CAR ALLOWANCE		1,890.00	.00	157.50	157.50	1,732.50	8.33
TRAINING & EDUCATION		300.00	.00	.00	.00	300.00	.00
BOND PREMIUM		106.00	.00	.00	.00	106.00	.00
RADIO REPAIRS		.00	.00	.00	.00	.00	.00
PETIT JURORS		.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT		13,678.00	.00	1,110.07	1,110.07	12,567.93	8.12
JUSTICE-OF-PEACE, PCT. IV							
SALARIES		8,184.00	.00	682.00	682.00	7,502.00	8.33
SOCIAL SECURITY		586.00	.00	48.76	48.76	537.24	8.32
RETIREMENT		573.00	.00	47.74	47.74	525.26	8.33
HOSPITALIZATION		1,274.00	.00	106.18	106.18	1,167.82	8.33
OFFICE SUPPLIES		200.00	.00	.00	.00	200.00	.00
POSTAGE		90.00	.00	.00	.00	90.00	.00
TELEPHONE		500.00	.00	.00	.00	500.00	.00
OFFICE & CAR ALLOWANCE		1,890.00	.00	157.50	157.50	1,732.50	8.33
TRAINING & EDUCATION		300.00	.00	.00	.00	300.00	.00
BONDS		106.00	.00	.00	.00	106.00	.00
TOTAL DEPARTMENT		13,703.00	.00	1,042.18	1,042.18	12,660.82	7.61
COUNTY COURT							
SALARY, JUVENILE JUDGE		1,632.00	.00	136.00	136.00	1,496.00	8.33
SOCIAL SECURITY		117.00	.00	9.72	9.72	107.28	8.31
RETIREMENT		115.00	.00	9.52	9.52	105.48	8.28
COURT REPORTER		500.00	.00	.00	.00	500.00	.00
AUTOPSYSES		1,000.00	.00	.00	.00	1,000.00	.00
COMMIMTTMENTS		4,500.00	.00	11.00	11.00	4,489.00	.24

BUDGET COMPARISON  
GENERAL FUND

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
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## DISBURSEMENTS

COURT APPOINTED ATTORNEYS	500.00	.00	.00	.00	500.00	.00
COURT SETTLEMENTS	.00	.00	1,000.00	1,000.00	1,000.00-	.00
PETIT JURORS	800.00	.00	234.00	234.00	566.00	29.25
TOTAL DEPARTMENT	9,164.00	.00	1,400.24	1,400.24	7,763.76	15.28

## CRIMINAL DISTRICT ATTORNEY

SALARIES	43,008.00	.00	3,584.00	3,584.00	39,424.00	8.33
SOCIAL SECURITY	3,033.00	.00	256.27	256.27	2,776.73	8.45
RETIREMENT	3,011.00	.00	250.90	250.90	2,760.10	8.33
HOSPITALIZATION	3,882.00	.00	147.94	147.94	3,734.06	3.81
OFFICE SUPPLIES	3,000.00	.00	375.70	375.70	2,624.30	12.52
TELEPHONE	5,500.00	.00	401.58	401.58	5,098.42	7.30
TRAINING & EDUCATION	1,000.00	.00	.00	.00	1,000.00	.00
RADIO REPAIR	.00	.00	.00	.00	.00	.00
BONDS	500.00	.00	.00	.00	500.00	.00
MILEAGE REIMBURSEMENT	500.00	.00	.00	.00	500.00	.00
TRANSCRIPTS	1,000.00	.00	.00	.00	1,000.00	.00
RADIO REPAIR	250.00	.00	.00	.00	250.00	.00
PSYCHIATRIC & MEDICAL EXPENSE	1,000.00	.00	675.00	675.00	325.00	67.50
TOTAL DEPARTMENT	65,684.00	.00	5,691.39	5,691.39	59,992.61	8.66

## TAX OFFICE

SALARIES	74,317.00	.00	6,193.00	6,193.00	68,124.00	8.33
SOCIAL SECURITY	5,314.00	.00	442.82	442.82	4,871.18	8.33
RETIREMENT	5,203.00	.00	433.56	433.56	4,769.44	8.33
HOSPITALIZATION	7,744.00	.00	640.40	640.40	7,103.60	8.27
SUPPLIES	2,200.00	.00	224.86	224.86	1,975.14	10.22
TELEPHONE	1,800.00	.00	168.93	168.93	1,631.07	9.39
TRAINING & EDUCATION	1,500.00	.00	.00	.00	1,500.00	.00
BONDS	600.00	.00	.00	.00	600.00	.00
LEASE EQUIPMENT	18,000.00	.00	1,516.00	1,516.00	16,484.00	8.42
ASSOCIATION DUES	200.00	.00	.00	.00	200.00	.00
TOTAL DEPARTMENT	116,878.00	.00	9,619.57	9,619.57	107,258.43	8.23

## COUNTY JUDGE

SALARIES	32,327.00	.00	2,694.00	2,694.00	29,633.00	8.33
SOCIAL SECURITY	2,312.00	.00	192.62	192.62	2,119.38	8.33
RETIREMENT	2,263.00	.00	188.60	188.60	2,074.40	8.33
HOSPITALIZATION	2,568.00	.00	154.94	154.94	2,413.06	6.03
OFFICE SUPPLIES	500.00	.00	39.46	39.46	460.54	7.89
TELEPHONE	1,500.00	.00	154.42	154.42	1,345.58	10.29
CAR ALLOWANCE	4,200.00	.00	350.00	350.00	3,850.00	8.33
TRAINING & EDUCATION, MILEAGE	500.00	.00	50.00	50.00	450.00	10.00
BONDS	100.00	.00	.00	.00	100.00	.00
ASSOCIATION DUES	125.00	.00	120.00	120.00	5.00	96.00
TOTAL DEPARTMENT	46,395.00	.00	3,944.04	3,944.04	42,450.96	8.50

## COUNTY AUDITOR

SALARIES	32,328.00	.00	2,694.00	2,694.00	29,634.00	8.33
SOCIAL SECURITY	2,312.00	.00	192.62	192.62	2,119.38	8.33
RETIREMENT	2,262.00	.00	188.60	188.60	2,073.40	8.34
HOSPITALIZATION	2,600.00	.00	214.02	214.02	2,385.98	8.23

BUDGET COMPARISON  
GENERAL FUND

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BUDGET PREVIOUS THIS YEAR TO OVER/UNDER PERCENT  
1986 MONTHS MONTH DATE BUDGET USED

## DISBURSEMENTS

OFFICE SUPPLIES	1,200.00	.00	.00	.00	1,200.00	.00
TELEPHONE	800.00	.00	37.04	37.04	762.96	4.63
TRAINING & EDUCATION	500.00	.00	.00	.00	500.00	.00
BONDS	.00	.00	.00	.00	.00	.00
ASSOCIATION DUES	50.00	.00	.00	.00	50.00	.00
TOTAL DEPARTMENT	42,052.00	.00	3,326.28	3,326.28	38,725.72	7.91
COUNTY TREASURER						
SALARIES	24,615.00	.00	2,694.00	2,694.00	21,921.00	10.94
SOCIAL SECURITY	1,813.00	.00	192.62	192.62	1,620.38	10.62
RETIREMENT	1,724.00	.00	188.60	188.60	1,535.40	10.94
HOSPITALIZATION	1,438.00	.00	153.78	153.78	1,284.22	10.69
OFFICE SUPPLIES	500.00	.00	1.44	1.44	498.56	.29
TELEPHONE	600.00	.00	60.86	60.86	539.14	10.14
TRAINING & EDUCATION	400.00	.00	.00	.00	400.00	.00
BONDS	178.00	.00	.00	.00	178.00	.00
TOTAL DEPARTMENT	31,268.00	.00	3,291.30	3,291.30	27,976.70	10.53
SHERIFF DEPARTMENT						
SALARIES	240,157.00	.00	18,546.82	18,546.82	221,610.18	7.72
SOCIAL SECURITY	15,939.00	.00	1,326.11	1,326.11	14,612.89	8.32
RETIREMENT	15,604.00	.00	1,225.31	1,225.31	14,378.69	7.85
HOSPITALIZATION	10,562.00	.00	1,048.30	1,048.30	9,513.70	9.93
VACATION PAY/SICK PAY RELIEF	.00	.00	.00	.00	.00	.00
OVER-TIME	4,000.00	.00	.00	.00	4,000.00	.00
OFFICE SUPPLIES	2,500.00	.00	52.50	52.50	2,447.50	2.10
DEPUTIES SUPPLIES	1,500.00	.00	.00	.00	1,500.00	.00
TELEPHONE	7,000.00	.00	639.34	639.34	6,360.66	9.13
CAR ALLOWANCE & EXPENSE	4,800.00	.00	400.00	400.00	4,400.00	8.33
BONDS & LAW ENF. LIABILITY	.00	.00	.00	.00	.00	.00
NEW EQUIPMENT	.00	.00	.00	.00	.00	.00
ANIMAL CONTROL	500.00	.00	.00	.00	500.00	.00
TRAVEL & EDUCATION	2,500.00	.00	33.50	33.50	2,466.50	1.34
REPAIRS TO VEHICLES	9,000.00	.00	166.84	166.84	8,833.16	1.85
TIRES, TUBES	2,000.00	.00	.00	.00	2,000.00	.00
GAS, OIL, GREASE	25,000.00	.00	7.80	7.80	24,992.20	.03
RADIO MAINTENANCE	6,000.00	.00	263.25	263.25	5,736.75	4.39
LEASE EQUIPMENT/TELETYPE	2,500.00	.00	91.00-	91.00-	2,591.00	3.64-
CAMERAS, FILM	1,500.00	.00	35.40	35.40	1,464.60	2.36
LIABILITY INSURANCE	2,500.00	.00	184.00	184.00	2,316.00	7.36
UNIFORMS	4,000.00	.00	589.25	589.25	3,410.75	14.73
EMPLOYEE PHYSICALS	300.00	.00	.00	.00	300.00	.00
TOTAL DEPARTMENT	357,862.00	.00	24,427.42	24,427.42	333,434.58	6.83
TYLER COUNTY JAIL						
SALARIES	57,696.00	.00	5,016.05	5,016.05	52,679.95	8.69
SOCIAL SECURITY	4,126.00	.00	358.64	358.64	3,767.36	8.69
RETIREMENT	4,039.00	.00	341.41	341.41	3,697.59	8.45
HOSPITALIZATION	5,096.00	.00	320.20	320.20	4,775.80	6.28
JAIL SUPPLIES	1,000.00	.00	.00	.00	1,000.00	.00
PRISONERS MEALS	6,000.00	.00	395.11	395.11	5,604.89	6.59
JAIL LAUNDRY	600.00	.00	50.00	50.00	550.00	8.33

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BUDGET  
1986 PREVIOUS  
MONTHS THIS  
MONTH YEAR TO  
DATE OVER/UNDER  
BUDGET PERCENT  
USED

## DISBURSEMENTS

SECURITY (SPECIAL)	500.00	.00	.00	.00	500.00	.00
MEDICAL & MISC. JAIL EXPENSE	2,000.00	.00	15.48	15.48	1,984.52	.77
TOTAL DEPARTMENT	81,057.00	.00	6,496.89	6,496.89	74,560.11	8.02

## CONSTABLES

SALARIES	10,608.00	.00	884.00	884.00	9,724.00	8.33
SOCIAL SECURITY	759.00	.00	63.20	63.20	695.80	8.33
RETIREMENT	743.00	.00	61.92	61.92	681.08	8.33
HOSPITALIZATION	2,000.00	.00	214.02	214.02	1,785.98	10.70
CAR ALLOWANCE	7,200.00	.00	600.00	600.00	6,600.00	8.33
BONDS	100.00	.00	.00	.00	100.00	.00
UNIFORMS, ETC.	.00	.00	.00	.00	.00	.00
EMERGENCY EQUIPMENT	400.00	.00	.00	.00	400.00	.00
TOTAL DEPARTMENT	21,810.00	.00	1,823.14	1,823.14	19,986.86	8.36

## DEPT. OF PUBLIC SAFETY

SALARY, SECRETARY (D.P.S.)	10,283.00	.00	936.10	936.10	9,346.90	9.10
SOCIAL SECURITY	736.00	.00	66.94	66.94	669.06	9.10
RETIREMENT	720.00	.00	60.00	60.00	660.00	8.33
HOSPITALIZATION	700.00	.00	106.18	106.18	593.82	15.17
OFFICE SUPPLIES	300.00	.00	57.39	57.39	242.61	19.13
TELEPHONE, DPS & P&W	2,000.00	.00	230.26	230.26	1,769.74	11.51
BONDS	.00	.00	.00	.00	.00	.00
UTILITIES	1,500.00	.00	206.92	206.92	1,293.08	13.79
RADAR REPAIR	700.00	.00	.00	.00	700.00	.00
TOTAL DEPARTMENT	16,939.00	.00	1,663.79	1,663.79	15,275.21	9.82

## COMMUNITY SERVICES

SUPPLIES & EQUIPMENT	100.00	.00	.00	.00	100.00	.00
FUEL	.00	.00	.00	.00	.00	.00
LIABILITY INSURANCE	150.00	.00	.00	.00	150.00	.00
TOTAL DEPARTMENT	250.00	.00	.00	.00	250.00	.00

## FOSTER CHILD CARE

ATTORNEY ALLOWANCE	.00	.00	.00	.00	.00	.00
COURT EXPENSE	250.00	.00	.00	.00	250.00	.00
MEDICAL EXPENSE	500.00	.00	.00	.00	500.00	.00
MISCELLANEOUS	300.00	.00	.00	.00	300.00	.00
ROOM & BOARD	6,000.00	.00	672.00	672.00	5,328.00	11.20
CLOTHING	500.00	.00	300.00	300.00	200.00	60.00
TOTAL DEPARTMENT	7,550.00	.00	972.00	972.00	6,578.00	12.87

## HEALTH &amp; SANITATION

COUNTY HEALTH OFFICER	2,400.00	.00	200.00	200.00	2,200.00	8.33
AID TO INDIGENTS	2,500.00	.00	73.28	73.28	2,426.72	2.93
TOTAL DEPARTMENT	4,900.00	.00	273.28	273.28	4,626.72	5.58

## COUNTY EXTENSION OFFICE

SALARIES	18,924.00	.00	1,577.00	1,577.00	17,347.00	8.33
SOCIAL SECURITY	1,045.00	.00	87.02	87.02	957.98	8.33
RETIREMENT	720.00	.00	60.00	60.00	660.00	8.33
HOSPITALIZATION	1,331.00	.00	.00	.00	1,331.00	.00

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FUND NO. 10

BUDGET COMPARISON  
GENERAL FUND

MONTHLY REPORT OCTOBER ,1986

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
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DISBURSEMENTS

OFFICE SUPPLIES	500.00	.00	38.21	38.21	461.79	7.64
TELEPHONE	1,600.00	.00	177.35	177.35	1,422.65	11.08
CAR ALLOWANCE-HOME	1,500.00	.00	125.00	125.00	1,375.00	8.33
CAR ALLOWANCE-FARM	1,500.00	.00	125.00	125.00	1,375.00	8.33
OUT-OF-COUNTY TRAVEL, HOME	1,000.00	.00	.00	.00	1,000.00	.00
OUT-OF-COUNTY TRAVEL, FARM	1,000.00	.00	.00	.00	1,000.00	.00
DEMONSTRATION SUPPLIES	210.00	.00	.00	.00	210.00	.00
TOTAL DEPARTMENT	29,330.00	.00	2,189.58	2,189.58	27,140.42	7.47

TYLER COUNTY AIRPORT

OUT-OF-COUNTY TRAVEL	.00	.00	.00	.00	.00	.00
REPAIRS, MOWING	2,400.00	.00	.00	.00	2,400.00	.00
UTILITIES	2,000.00	.00	85.13-	85.13-	2,085.13	4.26-
INSURANCE	600.00	.00	.00	.00	600.00	.00
TOTAL DEPARTMENT	5,000.00	.00	85.13-	85.13-	5,085.13	1.70-

BUILDING MAINTENANCE

SALARIES	10,956.00	.00	913.00	913.00	10,043.00	8.33
SOCIAL SECURITY	784.00	.00	65.28	65.28	718.72	8.33
RETIREMENT	767.00	.00	63.92	63.92	703.08	8.33
HOSPITALIZATION	587.00	.00	107.84	107.84	479.16	18.37
JANITORS SUPPLIES	5,000.00	.00	445.55	445.55	4,554.45	8.91
COURTHOUSE UTILITIES	20,000.00	.00	161.24	161.24	19,838.76	.81
BUILDING INSURANCE	3,800.00	.00	.00	.00	3,800.00	.00
CONTRACT LABOR	5,000.00	.00	450.69	450.69	4,549.31	9.01
TOTAL DEPARTMENT	46,894.00	.00	2,207.52	2,207.52	44,686.48	4.71

TRANSFERS TO:

TRANS. TO DATA PROC. FUND	7,000.00	.00	.00	.00	7,000.00	.00
TRANS. TO JUV. PROB. (MATCH)	6,500.00	.00	.00	.00	6,500.00	.00
TRANSFER TO SANITARY LANDFILL	3,000.00	.00	.00	.00	3,000.00	.00
TRANSFER TO CAPITAL IMPROVE.	65,500.00	.00	.00	.00	65,500.00	.00
TRANSFER TO CO.WIDE ROW	.00	.00	.00	.00	.00	.00
TRANSFER TO SENIOR CITIZENS F	12,408.00	.00	.00	.00	12,408.00	.00
TOTAL DEPARTMENT	94,408.00	.00	.00	.00	94,408.00	.00

TOTAL DISBURSEMENTS	1,394,480.00	.00	100,020.46	100,020.46	1,294,459.54	7.17
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TOTAL FUND	.00	51,322.05-	34,747.66	16,574.39-	16,574.39	.00
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FUND NO. 20

BUDGET COMPARISON  
GENERAL ROAD & BRIDGE

MONTHLY REPORT OCTOBER ,1986

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
<b>RECEIPTS</b>						
BEGINNING BALANCE 10-1-86	.00	.00	.00	.00	.00	.00
GENERAL PROPERTY TAXES						
CO. SPECIAL AD VALOREM TAXES	316,710.00	.00	64.59	64.59	316,645.41	.02
DELINQUENT AD VALOREM TAXES	.00	.00	5,948.99	5,948.99	5,948.99-	.00
PAYMENT IN LIEU OF TAXES	.00	.00	97.52	97.52	97.52-	.00
LICENSES & FINES:						
LATERAL ROAD	26,390.00	.00	26,387.67	26,387.67	2.33	99.99
MOTOR VEHICLE REGISTRATION	350,000.00	.00	1,172.85	1,172.85	348,827.15	.34
FEES/CHARGES FOR SERVICES						
COUNTY CLERK FINES	70,000.00	.00	7,135.00	7,135.00	62,865.00	10.19
DISTRICT CLERK FINES	20,000.00	.00	715.00	715.00	19,285.00	3.58
TRANSFERS FROM:						
SPECIAL AUTO TAX	60,000.00	.00	5,393.20	5,393.20	54,606.80	8.99
TOTAL RECEIPTS	843,100.00	.00	46,914.82	46,914.82	796,185.18	5.56
<b>DISBURSEMENTS</b>						
TRANSFERS TO:						
TRANSFERS/R&B I=====243601%	205,380.01	.00	11,428.50	11,428.50	193,951.51	5.56
TRANS/R&B II=====206500%	174,100.15	.00	9,687.91	9,687.91	164,412.24	5.56
TRANS/R&B III=====288495%	243,230.13	.00	13,534.69	13,534.69	229,695.44	5.56
TRANS/R&B IV=====261404%	220,389.71	.00	12,263.72	12,263.72	208,125.99	5.56
TOTAL DEPARTMENT	843,100.00	.00	46,914.82	46,914.82	796,185.18	5.56
TOTAL DISBURSEMENTS	843,100.00	.00	46,914.82	46,914.82	796,185.18	5.56
TOTAL FUND	.00	.00	.00	.00	.00	.00

BUDGET COMPARISON  
ROAD & BRIDGE I

MONTHLY REPORT OCTOBER , 1986

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
<b>RECEIPTS</b>						
BEGINNING BALANCE 10-1-86	53,000.00	44,621.80	.00	44,621.80	8,378.20	84.19
GENERAL PROPERTY TAXES						
DELINQUENT SP. R&B TAX	500.00	.00	174.39	174.39	325.61	34.88
MISCELLANEOUS:						
INTEREST ON INVESTMENTS	5,000.00	.00	.00	.00	5,000.00	.00
REFUNDS	300.00	.00	.00	.00	300.00	.00
SALE OF EQUIPMENT	.00	.00	.00	.00	.00	.00
TRANSFERS FROM:						
TRANSFERS FROM GENERAL R&B	205,380.01	.00	11,428.50	11,428.50	193,951.51	5.56
TOTAL RECEIPTS	264,180.01	44,621.80	11,602.89	56,224.69	207,955.32	21.28
<b>DISBURSEMENTS</b>						
PERSONAL SERVICES						
SALARIES	100,462.00	.00	7,831.68	7,831.68	92,630.32	7.80
SOCIAL SECURITY	7,184.00	.00	559.97	559.97	6,624.03	7.79
RETIREMENT	7,033.00	.00	520.80	520.80	6,512.20	7.41
HOSPITALIZATION	6,700.00	.00	555.28	555.28	6,144.72	8.29
WORKERS COMPENSATION	4,500.00	.00	308.50	308.50	4,191.50	6.86
UNEMPLOYMENT INSURANCE	500.00	.00	.00	.00	500.00	.00
TOTAL DEPARTMENT	126,379.00	.00	9,776.23	9,776.23	116,602.77	7.74
<b>OPERATING EXPENSES</b>						
MACHINERY MAINTENANCE	30,000.00	.00	472.42	472.42	29,527.58	1.57
GAS, OIL, GREASE	16,000.00	.00	586.95	586.95	15,413.05	3.67
TIRES, TUBES	3,500.00	.00	37.20	37.20	3,462.80	1.06
CULVERTS	4,000.00	.00	.00	.00	4,000.00	.00
ROAD MATERIAL	30,000.00	.00	.00	.00	30,000.00	.00
BRIDGE REPAIR	10,000.00	.00	.00	.00	10,000.00	.00
UTILITIES	800.00	.00	.00	.00	800.00	.00
TRUCK ALLOWANCE	4,800.00	.00	400.00	400.00	4,400.00	8.33
BONDS	200.00	.00	.00	.00	200.00	.00
CONTRACT LABOR/LANDFILL	6,000.00	.00	.00	.00	6,000.00	.00
MISCELLANEOUS SUPPLIES	600.00	.00	.00	.00	600.00	.00
ASSOCIATION DUES	100.00	.00	120.00	120.00	20.00	120.00
LIABILITY INS. ON VEHICLES	3,000.00	.00	.00	.00	3,000.00	.00
OUT-OF-COUNTY TRAVEL	750.00	.00	.00	.00	750.00	.00
TOTAL DEPARTMENT	109,750.00	.00	1,616.57	1,616.57	108,133.43	1.47
<b>CAPITAL OUTLAY</b>						
PURCHASE OF EQUIPMENT	13,500.00	.00	.00	.00	13,500.00	.00
TOTAL DEPARTMENT	13,500.00	.00	.00	.00	13,500.00	.00
<b>DEBT SERVICE</b>						
PRINCIPLE ON WARRANTS	12,450.00	.00	.00	.00	12,450.00	.00
INTEREST ON WARRANTS	2,025.00	.00	.00	.00	2,025.00	.00
TOTAL DEPARTMENT	14,475.00	.00	.00	.00	14,475.00	.00
<b>COUNTY ATTORNEY FEES</b>						
LEGAL FEES	.00	.00	1,000.00	1,000.00	1,000.00	.00
TOTAL DEPARTMENT	.00	.00	1,000.00	1,000.00	1,000.00	.00
<b>* TOTAL DISBURSEMENTS</b>	<b>264,104.00</b>	<b>.00</b>	<b>12,392.80</b>	<b>12,392.80</b>	<b>251,711.20</b>	<b>4.69</b>
<b>TOTAL FUND</b>	<b>76,01-</b>	<b>44,621.80-</b>	<b>789.91</b>	<b>43,831.89-</b>	<b>43,755.88</b>	<b>.00</b>

BUDGET COMPARISON  
ROAD & BRIDGE II

MONTHLY REPORT OCTOBER ,1986

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
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## RECEIPTS

BEGINNING BALANCE 10-1-86	113,000.00	124,592.65	.00	124,592.65	11,592.65-	110.26
GENERAL PROPERTY TAXES						
DELINQUENT SP. R&B TAX	500.00	.00	70.21	70.21	429.79	14.04
MISCELLANEOUS:						
INTEREST ON INVESTMENTS	5,500.00	.00	.00	.00	5,500.00	.00
REFUNDS	500.00	.00	.00	.00	500.00	.00
TRANSFERS FROM:						
TRANSFER FROM GENERAL R&B	174,100.15	.00	9,687.91	9,687.91	164,412.24	5.56
TOTAL RECEIPTS	293,600.15	124,592.65	9,758.12	134,350.77	159,249.38	45.76

## DISBURSEMENTS

PERSONAL SERVICES						
SALARIES	102,102.00	.00	7,136.00	7,136.00	94,966.00	6.99
SOCIAL SECURITY	7,301.00	.00	510.24	510.24	6,790.76	6.99
RETIREMENT	7,148.00	.00	499.54	499.54	6,648.46	6.99
HOSPITALIZATION	6,086.00	.00	424.72	424.72	5,661.28	6.98
WORKERS COMPENSATION	3,610.00	.00	274.25	274.25	3,335.75	7.60
UNEMPLOYMENT INSURANCE	575.00	.00	.00	.00	575.00	.00
TOTAL DEPARTMENT	126,822.00	.00	8,844.75	8,844.75	117,977.25	6.97

## OPERATING EXPENSES

MACHINERY MAINTENANCE	25,000.00	.00	701.29	701.29	24,298.71	2.81
GAS, OIL, GREASE	18,000.00	.00	2,278.14	2,278.14	15,721.86	12.66
TIRES, TUBES	5,000.00	.00	.00	.00	5,000.00	.00
CULVERTS	6,000.00	.00	.00	.00	6,000.00	.00
ROAD MATERIAL	17,000.00	.00	1,913.24	1,913.24	15,086.76	11.25
UTILITIES	1,000.00	.00	34.00	34.00	966.00	3.40
TRUCK ALLOWANCE	4,800.00	.00	400.00	400.00	4,400.00	8.33
BONDS	200.00	.00	.00	.00	200.00	.00
CONTRACT LABOR	1,650.00	.00	961.66	961.66	688.34	58.28
MISCELLANEOUS SUPPLIES	1,000.00	.00	.00	.00	1,000.00	.00
ASSOCIATIN DUES	100.00	.00	120.00	120.00	20.00-	120.00
LIABILITY INSURANCE	2,000.00	.00	.00	.00	2,000.00	.00
OUT-OF-COUNTY TRAVEL	500.00	.00	.00	.00	500.00	.00
TOTAL DEPARTMENT	82,250.00	.00	6,408.33	6,408.33	75,841.67	7.79

## CAPITAL OUTLAY

BRIDGE REPAIR	12,000.00	.00	11,019.18	11,019.18	980.82	91.83
PURCHASE OF EQUIPMENT	57,000.00	.00	.00	.00	57,000.00	.00
TOTAL DEPARTMENT	69,000.00	.00	11,019.18	11,019.18	57,980.82	15.97

## DEBT SERVICE

PRINCIPLE ON WARRANTS	13,457.00	.00	.00	.00	13,457.00	.00
INTEREST ON MACHINE WARRANTS	1,125.00	.00	.00	.00	1,125.00	.00
TOTAL DEPARTMENT	14,582.00	.00	.00	.00	14,582.00	.00

## TRANSFERS TO:

TRANSFERS TO GENERAL FUND	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00

TOTAL DISBURSEMENTS	292,654.00	.00	26,272.26	26,272.26	266,381.74	8.98
TOTAL FUND	946.15-	124,592.65-	16,514.14	108,078.51-	107,132.36	.00

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
<b>RECEIPTS</b>						
BEGINNING BALANCE 10-1-86	51,040.00	55,820.15	.00	55,820.15	4,780.15-	109.37
GENERAL PROPERTY TAXES						
DELINQUENT SPECIAL R&B TAX	500.00	.00	17.85	17.85	482.15	3.57
MISCELLANEOUS:						
INTEREST ON INVESTMENTS	5,000.00	.00	.00	.00	5,000.00	.00
REFUNDS	5,000.00	.00	.00	.00	5,000.00	.00
TRANSFERS FROM:						
TRANSFERS FROM GENERAL R&B	243,230.13	.00	13,534.69	13,534.69	229,695.44	5.56
TOTAL RECEIPTS	304,770.13	55,820.15	13,532.54	49,372.69	235,397.44	22.76
<b>DISBURSEMENTS</b>						
PERSONAL SERVICES						
SALARIES	114,366.00	.00	10,188.00	10,188.00	104,178.00	8.91
SOCIAL SECURITY	8,178.00	.00	728.48	728.48	7,449.52	8.91
RETIREMENT	8,006.00	.00	591.66	591.66	7,414.34	7.39
HOSPITALIZATION	6,300.00	.00	534.22	534.22	5,765.78	8.48
WORKERS COMPENSATION	6,000.00	.00	251.10	251.10	5,748.90	4.19
UNEMPLOYMENT INSURANCE	550.00	.00	.00	.00	550.00	.00
TOTAL DEPARTMENT	143,400.00	.00	12,293.46	12,293.46	131,106.54	8.57
OPERATING EXPENSES						
MACHINERY MAINTENANCE	25,000.00	.00	1,617.63	1,617.63	23,382.37	6.47
GAS, OIL, GREASE	22,500.00	.00	1,000.15	1,000.15	21,499.85	4.45
TIRES, TUBES	4,000.00	.00	310.82	310.82	3,689.18	7.77
CULVERTS	7,000.00	.00	480.56	480.56	6,519.44	6.87
ROAD MATERIAL	4,000.00	.00	.00	.00	4,000.00	.00
LUMBER & HARDWARE	2,500.00	.00	.00	.00	2,500.00	.00
UTILITIES	1,700.00	.00	93.05	93.05	1,606.95	5.47
TRUCK ALLOWANCE	4,800.00	.00	400.00	400.00	4,400.00	8.33
BONDS	200.00	.00	.00	.00	200.00	.00
CONTRACT LABOR	1,500.00	.00	.00	.00	1,500.00	.00
MISCELLANEOUS SUPPLIES	900.00	.00	59.30	59.30	840.70	6.59
ASSOCIATION DUES	.00	.00	120.00	120.00	120.00-	.00
LIABILITY INSURANCE	3,500.00	.00	.00	.00	3,500.00	.00
OUT-OF-COUNTY TRAVEL	500.00	.00	.00	.00	500.00	.00
TOTAL DEPARTMENT	78,100.00	.00	4,081.51	4,081.51	74,018.49	5.23
CAPITAL OUTLAY						
PURCHASE OF EQUIPMENT	10,000.00	.00	.00	.00	10,000.00	.00
TOTAL DEPARTMENT	10,000.00	.00	.00	.00	10,000.00	.00
DEBT SERVICE						
PRINCIPLE ON WARRANTS	63,420.00	.00	.00	.00	63,420.00	.00
INTEREST ON WARRANTS	9,350.00	.00	.00	.00	9,350.00	.00
TOTAL DEPARTMENT	72,770.00	.00	.00	.00	72,770.00	.00
COUNTY ATTORNEY FEES						
LEGAL FEES	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00
TRANSFERS TO:						
TRANSFER TO HUD	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00
<b>TOTAL DISBURSEMENTS</b>	304,270.00	.00	16,374.97	16,374.97	287,895.03	5.38
<b>TOTAL FUND</b>	500.13-	55,820.15-	2,822.43	52,997.72-	52,497.59	.00

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BUDGET PREVIOUS THIS YEAR TO OVER/UNDER PERCENT  
1986 MONTHS MONTH DATE BUDGET USED

## RECEIPTS

BEGINNING BALANCE 10-1-86	103,229.00	95,998.17	.00	95,998.17	7,230.83	93.00
GENERAL PROPERTY TAXES						
DELINQUENT SPECIAL R&B TAX	500.00	.00	55.69	55.69	444.31	11.14
MISCELLANEOUS:						
INTEREST ON INVESTMENTS	5,000.00	.00	.00	.00	5,000.00	.00
REFUNDS	1,000.00	.00	.00	.00	1,000.00	.00
TRANSFERS FROM:						
TRANSFERS FROM GENERAL R&B	220,389.71	.00	12,263.72	12,263.72	208,125.99	5.56
TOTAL RECEIPTS	330,118.71	95,998.17	12,319.41	108,317.58	221,801.13	32.81

## DISBURSEMENTS

PERSONAL SERVICES						
SALARIES	124,366.00	.00	9,768.00	9,768.00	114,598.00	7.85
SOCIAL SECURITY	8,893.00	.00	698.44	698.44	8,194.56	7.85
RETIREMENT	8,706.00	.00	683.78	683.78	8,022.22	7.85
HOSPITALIZATION	7,700.00	.00	643.72	643.72	7,056.28	8.36
WORKERS COMPENSATION	6,500.00	.00	337.31	337.31	6,162.69	5.19
UNEMPLOYMENT INSURANCE	550.00	.00	.00	.00	550.00	.00
TOTAL DEPARTMENT	156,715.00	.00	12,131.25	12,131.25	144,583.75	7.74

## OPERATING EXPENSES

MACHINERY MAINTENANCE	15,000.00	.00	111.09	111.09	14,888.91	.74
GAS, OIL, GREASE	15,000.00	.00	832.75	832.75	14,167.25	5.55
TIRES, TUBES	1,500.00	.00	.00	.00	1,500.00	.00
CULVERTS	3,000.00	.00	.00	.00	3,000.00	.00
ASPHALT & ROAD OIL	40,000.00	.00	.00	.00	40,000.00	.00
UTILITIES	1,000.00	.00	16.50	16.50	983.50	1.65
TRUCK ALLOWANCE	4,800.00	.00	400.00	400.00	4,400.00	8.33
BONDS	500.00	.00	.00	.00	500.00	.00
CONTRACT LABOR	2,000.00	.00	400.00	400.00	1,600.00	20.00
MISCELLANEOUS SUPPLIES	2,500.00	.00	34.95	34.95	2,465.05	1.40
ASSOCIATION DUES	750.00	.00	120.00	120.00	630.00	16.00
LIABILITY INSURANCE	2,000.00	.00	.00	.00	2,000.00	.00
OUT-OF-COUNTY TRAVEL	1,500.00	.00	.00	.00	1,500.00	.00
TOTAL DEPARTMENT	89,550.00	.00	1,915.29	1,915.29	87,634.71	2.14

## CAPITAL OUTLAY

BRIDGE REPAIR	18,000.00	.00	.00	.00	18,000.00	.00
PURCHASE OF EQUIPMENT	65,000.00	.00	1,042.65	1,042.65	63,957.35	1.60
TOTAL DEPARTMENT	83,000.00	.00	1,042.65	1,042.65	81,957.35	1.26

## DEBT SERVICE

INTEREST ON WARRANTS	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00

## TRANSFERS TO:

TRANSFER TO GENERAL FUND	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00

TOTAL DISBURSEMENTS	329,265.00	.00	15,089.19	15,089.19	314,175.81	4.58
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TOTAL FUND	853.71-	95,998.17-	2,769.78	93,228.39-	92,374.68	.00
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BUDGET PREVIOUS THIS YEAR TO OVER/UNDER PERCENT  
1986 MONTHS MONTH DATE BUDGET USED

## RECEIPTS

BEGINNING BALANCE 10-1-86	67,311.71	55,884.65	.00	55,884.65	11,427.06	83.02
INTER-GOVERNMENTAL REVENUE						
ENTITLEMENTS	33,196.00	.00	31,577.00	31,577.00	1,619.00	95.12
MISCELLANEOUS:						
INTEREST ON INVESTMENTS	2,000.00	.00	354.65	354.65	1,645.35	17.73
TOTAL RECEIPTS	102,507.71	55,884.65	31,931.65	87,816.30	14,691.41	85.67

## DISBURSEMENTS

FINANCIAL ADMINISTRATION:						
INDEPENDENT AUDIT	11,700.00	.00	.00	.00	11,700.00	.00
TYLER COUNTY APPRAISEL DIST.	56,000.00	.00	.00	.00	56,000.00	.00
TOTAL DEPARTMENT	67,700.00	.00	.00	.00	67,700.00	.00

## CONSERVATION:

LONG LEAF SOIL & WATER CONSER.	750.00	.00	.00	.00	750.00	.00
RURAL FIRE PROTECTION	9,000.00	.00	750.00	750.00	8,250.00	8.33
TOTAL DEPARTMENT	9,750.00	.00	750.00	750.00	9,000.00	7.69

## CULTURE &amp; RECREATION:

ALLEN SHIVERS LIBRARY	9,000.00	.00	.00	.00	9,000.00	.00
TOTAL DEPARTMENT	9,000.00	.00	.00	.00	9,000.00	.00

## MISCELLANEOUS:

CONTINGENCY ACCOUNT	8,000.00	.00	.00	.00	8,000.00	.00
MH-MR CONTRIBUTION	7,609.00	.00	.00	.00	7,609.00	.00
TOTAL DEPARTMENT	15,609.00	.00	.00	.00	15,609.00	.00

## TRANSFERS TO:

TRANS. TO REV. SHARING S. W.	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00

TOTAL DISBURSEMENTS	102,059.00	.00	750.00	750.00	101,309.00	.73
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TOTAL FUND	448.71-	55,884.65-	31,181.65-	87,066.30-	86,617.59	.00
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FUND NO. 35

BUDGET COMPARISON  
REV. SHARING, SOLID WASTE

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
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RECEIPTS

BEGINNING BALANCE 10-1-86	.00	120.17-	.00	120.17-	120.17	.00
TRANSFERS FROM:						
TRANSFER FROM GEN REV SHAR	.00	.00	.00	.00	.00	.00
TOTAL RECEIPTS	.00	120.17-	.00	120.17-	120.17	.00
TOTAL FUND	.00	120.17	.00	120.17	120.17-	.00

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FUND NO. 36

BUDGET COMPARISON  
LIBRARY FUND

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
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RECEIPTS

BEGINNING BALANCE, 10-1-86	.00	11,357.90	.00	11,357.90	11,357.90-	.00
FEES/CHARGES FOR SERVICES						
COUNTY CLERK FINES	.00	.00	70.00	70.00	70.00-	.00
DISTRICT CLERK FINES	.00	.00	85.00	85.00	85.00-	.00
MISCELLANEOUS:						
INTEREST ON INVESTMENTS	.00	.00	.00	.00	.00	.00
TOTAL RECEIPTS	.00	11,357.90	155.00	11,512.90	11,512.90-	.00

DISBURSEMENTS

MISCELLANEOUS:						
LIBRARY BOOKS & SUPPLIES	.00	.00	22.19	22.19	22.19-	.00
WEST PUB.CO.VS/TYLER CO.LIBR.	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	22.19	22.19	22.19-	.00
TOTAL DISBURSEMENTS	.00	.00	22.19	22.19	22.19-	.00
TOTAL FUND	.00	11,357.90-	132.81-	11,490.71-	11,490.71	.00

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## RECEIPTS

	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
BEGINNING BALANCE 10-1-86	25,745.94	25,420.14	.00	25,420.14	325.80	98.73
FEES/CHARGES FOR SERVICES						
FEES COLLECTED	12,000.00	.00	945.00	945.00	11,055.00	7.88
MISCELLANEOUS:						
INTEREST ON INVESTMENT	300.00	.00	.00	.00	300.00	.00
TRANSFERS FROM:						
TRANSFERS FROM GENERAL FUND	3,000.00	.00	.00	.00	3,000.00	.00
TOTAL RECEIPTS	41,045.94	25,420.14	945.00	26,365.14	14,680.80	64.23

## DISBURSEMENTS

PERSONAL SERVICES						
SALARIES	26,400.00	.00	2,376.40	2,376.40	24,023.60	9.00
SOCIAL SECURITY	1,888.00	.00	169.92	169.92	1,718.08	9.00
RETIREMENT	1,848.00	.00	94.58	94.58	1,753.42	5.12
HOSPITALIZATION	1,870.00	.00	155.44	155.44	1,714.56	8.31
WORKER'S COMPENSATION	1,850.00	.00	162.19	162.19	1,687.81	8.77
UNEMPLOYMENT INSURANCE	250.00	.00	.00	.00	250.00	.00
TOTAL DEPARTMENT	34,106.00	.00	2,958.53	2,958.53	31,147.47	8.67

## OPERATING EXPENSES

REPAIRS TO EQUIPMENT	3,000.00	.00	318.24	318.24	2,681.76	10.61
GAS, OIL, GREASE	2,000.00	.00	.00	.00	2,000.00	.00
MISCELLANEOUS SUPPLIES	300.00	.00	.00	.00	300.00	.00
LIABILITY INSURANCE ON EQUIP.	250.00	.00	.00	.00	250.00	.00
TOTAL DEPARTMENT	5,550.00	.00	318.24	318.24	5,231.76	5.73

## CAPITAL OUTLAY

PURCHASE OF EQUIPMENT	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00

TOTAL DISBURSEMENTS	39,656.00	.00	3,276.77	3,276.77	36,379.23	8.26
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TOTAL FUND	1,389.94-	25,420.14-	2,331.77	23,088.37-	21,698.43	.00
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BUDGET COMPARISON  
1985 TYLER COUNTY TCDBG

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
<b>RECEIPTS</b>						
BALANCE 10-1-86	.00	.00	.00	.00	.00	.00
INTER-GOVERNMENTAL REVENUE						
GRANT REVENUE	390,000.00	67,762.18	.00	67,762.18	322,237.82	17.37
TRANSFERS FROM:						
TRANSFER FROM R & B III	.00	100.00	.00	100.00	100.00-	.00
TOTAL RECEIPTS	390,000.00	67,862.18	.00	67,862.18	322,137.82	17.40
<b>DISBURSEMENTS</b>						
ADMINISTRATION						
GENERAL ADMINISTRATION	19,840.00	17,002.68	.00	17,002.68	2,837.32	85.70
STREET IMPROVEMENTS	165,420.00	.00	.00	.00	165,420.00	.00
ENGINEERING/ARCHITECTURAL SERV	43,882.00	22,667.50	.00	22,667.50	21,214.50	51.66
FLOOD & DRAINAGE IMPROVEMENTS	160,858.00	28,092.00	.00	28,092.00	132,766.00	17.46
TOTAL DEPARTMENT	390,000.00	67,762.18	.00	67,762.18	322,237.82	17.37
TOTAL DISBURSEMENTS	390,000.00	67,762.18	.00	67,762.18	322,237.82	17.37
TOTAL FUND	.00	100.00-	.00	100.00-	100.00	.00

BUDGET COMPARISON  
JAIL INTEREST & SINKING F

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## RECEIPTS

	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
BEGINNING BALANCE OCT. 1, 1986	.00	.00	.00	.00	.00	.00
GENERAL PROPERTY TAXES	.00	.00	.00	.00	.00	.00
CURRENT AD VALOREM TAXES	.00	.00	.00	.00	.00	.00
MISCELLANEOUS:						
INTEREST ON INVESTMENT	.00	.00	16,274.02	16,274.02	16,274.02-	.00
OTHER REVENUE	.00	.00	.00	.00	.00	.00
ACCURED INTEREST	.00	.00	.00	.00	.00	.00
TOTAL RECEIPTS	.00	.00	16,274.02	16,274.02	16,274.02-	.00

## DISBURSEMENTS

	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
DEBT SERVICE						
BOND PAYABLE, SERIES 1986	.00	.00	.00	.00	.00	.00
INTEREST PAYABLE, SERIES 1986	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00
CAPITAL OUTLAY						
CONTINGENCY ACCOUNT	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00
TOTAL DISBURSEMENTS	.00	.00	.00	.00	.00	.00
TOTAL FUND	.00	.00	16,274.02-	16,274.02-	16,274.02	.00

BUDGET COMPARISON  
JAIL CAPITAL PROJECT FUND

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
<b>RECEIPTS</b>						
BEGINNING BALANCE OCT. 1, 1986	.00	.00	.00	.00	.00	.00
SALE OF BONDS, SERIES 1986	.00	.00	.00	.00	.00	.00
MISCELLANEOUS:						
SALE OF BUILDINGS ON JAIL SITE	.00	.00	.00	.00	.00	.00
OTHER REVENUE	.00	.00	.00	.00	.00	.00
INTEREST ON INVESTMENT	.00	.00	.20	.20	.20-	.00
TOTAL RECEIPTS	.00	.00	.20	.20	.20-	.00
<b>DISBURSEMENTS</b>						
CAPITAL OUTLAY						
ADMINISTRATIVE/ LEGAL FEES	.00	.00	.00	.00	.00	.00
CONTINGENCIES ON CONSTRUCTION	.00	.00	12.00	12.00	12.00-	.00
LAND PURCHASE	.00	.00	.00	.00	.00	.00
SITWORK	.00	.00	.00	.00	.00	.00
CONSTRUCTION OF BUILDINGS	.00	.00	.00	.00	.00	.00
ENGINEERING / ARCHITECTURAL	.00	.00	1,589.88	1,589.88	1,589.88-	.00
GEOTECHNICAL / LEGAL FEES	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	1,601.88	1,601.88	1,601.88-	.00
TOTAL DISBURSEMENTS	.00	.00	1,601.88	1,601.88	1,601.88-	.00
TOTAL FUND	.00	.00	1,601.68	1,601.68	1,601.68-	.00

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FUND NO. 45

BUDGET COMPARISON  
DATA PROCESSING FUND

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
RECEIPTS						
BEGINNING BALANCE 10-1-86	2,466.00-	2,040.16-	.00	2,040.16-	425.84-	.00
TRANSFERS FROM:						
TRANSFERS FROM GENERAL FUND	7,000.00	.00	.00	.00	7,000.00	.00
TRANSFERS FROM ADULT PROBATION	6,000.00	.00	500.00	500.00	5,500.00	8.33
TOTAL RECEIPTS	10,534.00	2,040.16-	500.00	1,540.16-	12,074.16	14.62-
DISBURSEMENTS						
OPERATING EXPENSES						
SUPPLIES	1,000.00	.00	.00	.00	1,000.00	.00
PROFESSIONAL SERVICES	230.00	.00	.00	.00	230.00	.00
COUNTY AUDITORS LEASE	3,300.00	.00	1,143.44	1,143.44	2,156.56	34.65
ADULT PROBATION LEASE	6,000.00	.00	1,000.00	1,000.00	5,000.00	16.67
TOTAL DEPARTMENT	10,530.00	.00	2,143.44	2,143.44	8,386.56	20.36
CAPITAL OUTLAY						
NEW EQUIPMENT	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00
TOTAL DISBURSEMENTS	10,530.00	.00	2,143.44	2,143.44	8,386.56	20.36
TOTAL FUND	4.00-	2,040.16	1,643.44	3,683.60	3,687.60-	.00

BUDGET COMPARISON  
CAPITOL IMPROVEMENT FUND

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## RECEIPTS

	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
BEGINNING BALANCE 10-1-86	28,500.00	13,871.82	.00	13,871.82	14,628.18	48.67
MISCELLANEOUS:						
INTEREST ON INVESTMENTS	700.00	.00	.00	.00	700.00	.00
TRANSFERS FROM:						
TRANSFERS FROM GENERAL FUND	65,500.00	.00	.00	.00	65,500.00	.00
TOTAL RECEIPTS	94,700.00	13,871.82	.00	13,871.82	80,828.18	14.65
DISBURSEMENTS						
SHERIFF DEPARTMENT						
RADIO TOWER	500.00	.00	.00	.00	500.00	.00
TOTAL DEPARTMENT	500.00	.00	.00	.00	500.00	.00
TYLER COUNTY JAIL						
JAIL REPAIRS	1,000.00	.00	.00	.00	1,000.00	.00
TOTAL DEPARTMENT	1,000.00	.00	.00	.00	1,000.00	.00
BUILDING MAINTENANCE						
REPAIRS TO BUILDING	3,000.00	.00	.00	.00	3,000.00	.00
AIR CONDITIONERS	2,000.00	.00	.00	.00	2,000.00	.00
BOILER REPAIRS	3,000.00	.00	.00	.00	3,000.00	.00
ELEVATOR REPAIRS	2,500.00	.00	198.00	198.00	2,302.00	7.92
KIRBY MEMORIAL MUSEUM MAINT	2,000.00	.00	584.94	584.94	1,415.06	29.25
TOTAL DEPARTMENT	12,500.00	.00	782.94	782.94	11,717.06	6.26
CAPITAL OUTLAY						
OFFICE EQUIPMENT	10,000.00	.00	819.19	819.19	9,180.81	8.19
POSTAGE & COPY MACHINE	10,000.00	.00	.00	.00	10,000.00	.00
MICRO-FILM DUPLICIER PRINTER	10,000.00	.00	.00	.00	10,000.00	.00
SHERIFF'S CARS	30,000.00	.00	.00	.00	30,000.00	.00
COMPUTER	10,000.00	.00	.00	.00	10,000.00	.00
TOTAL DEPARTMENT	70,000.00	.00	819.19	819.19	69,180.81	1.17
TOTAL DISBURSEMENTS	84,000.00	.00	1,602.13	1,602.13	82,397.87	1.91
TOTAL FUND	10,700.00-	13,871.82-	1,602.13	12,269.69-	1,569.69	.00

BUDGET COMPARISON  
COUNTY-WIDE RIGHT-OF-WAY

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
<b>RECEIPTS</b>						
BEGINNING BALANCE 10-1-86	.00	12,939.24	.00	12,939.24	12,939.24-	.00
GENERAL PROPERTY TAXES	.00	.00	.00	.00	.00	.00
DELINQUENT TAXES	.00	.00	80.75	80.75	80.75-	.00
INTER-GOVERNMENTAL REVENUE	.00	.00	.00	.00	.00	.00
STATE REIMBURSEMENTS	.00	.00	.00	.00	.00	.00
MISCELLANEOUS:	.00	.00	.00	.00	.00	.00
INTEREST ON INVESTMENTS	.00	.00	.00	.00	.00	.00
TRANSFERS FROM:	.00	.00	.00	.00	.00	.00
TRANSFERS FROM GENERAL	.00	.00	.00	.00	.00	.00
TOTAL RECEIPTS	.00	12,939.24	80.75	13,019.99	13,019.99-	.00
<b>DISBURSEMENTS</b>						
CAPITAL OUTLAY	.00	.00	.00	.00	.00	.00
RIGHT-OF-WAY PURCHASES	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00
MISCELLANEOUS:	.00	.00	.00	.00	.00	.00
PROFESSIONAL SERVICES	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00
TRANSFERS TO:	.00	.00	.00	.00	.00	.00
TRANSFER TO GENERAL FUND	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00
TOTAL DISBURSEMENTS	.00	.00	.00	.00	.00	.00
TOTAL FUND	.00	12,939.24-	80.75-	13,019.99-	13,019.99	.00

BUDGET COMPARISON  
SENIOR CITIZENS FUND

MONTHLY REPORT OCTOBER ,1986

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BUDGET PREVIOUS THIS YEAR TO OVER/UNDER PERCENT  
1986 MONTHS MONTH DATE BUDGET USED

## RECEIPTS

BEGINNING BALANCE 10-1-86	700.00	968.18	.00	968.18	268.18-	138.31
INTER-GOVERNMENTAL REVENUE						
AGEING GRANT	12,603.00	.00	30.99	30.99	12,572.01	.25
MISCELLANEOUS:						
TRANSPORTATION DONATIONS	700.00	.00	111.15	111.15	588.85	15.88
OTHER REVENUE	300.00	.00	.00	.00	300.00	.00
INTEREST EARNED	100.00	.00	.00	.00	100.00	.00
TRANSFERS FROM:						
TRANSFERRED FROM GENERAL FUND	12,408.00	.00	.00	.00	12,408.00	.00
TOTAL RECEIPTS	26,811.00	968.18	142.14	1,110.32	25,700.68	4.14

## DISBURSEMENTS

PERSONAL SERVICES						
SALARIES	15,252.00	.00	1,406.13	1,406.13	13,845.87	9.22
SOCIAL SECURITY	1,091.00	.00	92.05	92.05	998.95	8.44
WORKER'S COMPENSATION	1,850.00	.00	.00	.00	1,850.00	.00
UNEMPLOYMENT INSURANCE	200.00	.00	.00	.00	200.00	.00
TOTAL DEPARTMENT	18,393.00	.00	1,498.18	1,498.18	16,894.82	8.15

## OPERATING EXPENSES

OFFICE SUPPLIES	300.00	.00	5.14	5.14	294.86	1.71
TRAINING & EDUCATION	290.00	.00	40.93	40.93	249.07	14.11
REPAIRS TO MINI-BUS	1,700.00	.00	15.00	15.00	1,685.00	.88
GAS, OIL, GREASE	2,400.00	.00	150.71	150.71	2,249.29	6.28
UTILITIES	1,650.00	.00	127.69	127.69	1,522.31	7.74
LIABILITY INSURANCE ON BUS	2,000.00	.00	.00	.00	2,000.00	.00
TOTAL DEPARTMENT	8,340.00	.00	339.47	339.47	8,000.53	4.07

## MISCELLANEOUS:

PAYMENTS TO DETCOG	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00

TOTAL DISBURSEMENTS	26,733.00	.00	1,837.65	1,837.65	24,895.35	6.87
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TOTAL FUND	78.00-	968.18-	1,695.51	727.33	805.33-	.00
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PAGE 25  
FUND NO. 50

BUDGET COMPARISON  
CRIMINAL DIST. ATTY FEE F

MONTHLY REPORT OCTOBER ,1986

VOL 012 PAGE 816

	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
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RECEIPTS

BEGINNING BALANCE 10-1-86	.00	3,928.84	.00	3,928.84	3,928.84-	.00
FEES/CHARGES FOR SERVICES						
CRIMINAL DIST. ATTY. FEES	.00	.00	2,454.00	2,454.00	2,454.00-	.00
TOTAL RECEIPTS	.00	3,928.84	2,454.00	6,382.84	6,382.84-	.00

DISBURSEMENTS

MISCELLANEOUS:						
MISCELLANEOUS	.00	.00	476.65	476.65	476.65-	.00
TOTAL DEPARTMENT	.00	.00	476.65	476.65	476.65-	.00
TOTAL DISBURSEMENTS	.00	.00	476.65	476.65	476.65-	.00
TOTAL FUND	.00	3,928.84-	1,977.35-	5,906.19-	5,906.19	.00

PAGE 26  
FUND NO. 53

BUDGET COMPARISON  
ADULT PROBATION FUND

MONTHLY REPORT OCTOBER ,1986

VOL 012 PAGE 817

	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
<b>RECEIPTS</b>						
BEGINNING BALANCE 9-1-86	15,500.00	27,078.03	.00	27,078.03	11,578.03-	174.70
INTER-GOVERNMENTAL REVENUE						
PRESENTENCE INVEST REPT REIMB.	.00	.00	.00	.00	.00	.00
TEX. ADULT PROBATION COMM.	30,500.00	7,484.50	.00	7,484.50	23,015.50	24.54
STATE REFUNDS	.00	.00	.00	.00	.00	.00
FEES/CHARGES FOR SERVICES						
FEES COLLECTED	38,000.00	4,430.87	3,700.00	8,130.87	29,869.13	21.40
MISCELLANEOUS:						
INTEREST ON INVESTMENTS	2,500.00	.00	.00	.00	2,500.00	.00
TOTAL RECEIPTS	86,500.00	38,993.40	3,700.00	42,693.40	43,806.60	49.36
<b>DISBURSEMENTS</b>						
OPERATING EXPENSES						
SALARIES	58,756.00	4,962.96	4,562.96	9,525.92	49,230.08	16.21
SOCIAL SECURITY	7,850.00	681.14	652.55	1,333.69	6,516.31	16.99
RETIREMENT	3,850.00	319.42	319.42	638.84	3,211.16	16.59
HOSPITALIZATION	3,900.00	318.54	318.54	637.08	3,262.92	16.34
UNEMPLOYMENT	200.00	.00	.00	.00	200.00	.00
SUPPLIES & OTHER OPERATING EXP	2,100.00	27.95	175.07	203.02	1,896.98	9.67
PER DIEM	450.00	.00	.00	.00	450.00	.00
MILEAGE	1,000.00	.00	150.00	150.00	850.00	15.00
PROFESSIONAL SERVICES	1,500.00	.00	.00	.00	1,500.00	.00
CONTRACT SERV FOR PROBATIONERS	.00	.00	.00	.00	.00	.00
FY 86 SURPLUS REFUND	.00	.00	.00	.00	.00	.00
TELEPHONE	600.00	.00	.00	.00	600.00	.00
TOTAL DEPARTMENT	80,206.00	6,310.01	6,178.54	12,488.55	67,717.45	15.57
<b>TRANSFERS TO:</b>						
TRANSFERS TO D PROC FUND	6,000.00	.00	500.00	500.00	5,500.00	8.33
TRANS-FISCAL YEAR SERVICE FEE	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	6,000.00	.00	500.00	500.00	5,500.00	8.33
TOTAL DISBURSEMENTS	86,206.00	6,310.01	6,678.54	12,988.55	73,217.45	15.07
TOTAL FUND	294.00-	32,683.39-	2,978.54	29,704.85-	29,410.85	.00

BUDGET COMPARISON  
JUVENILE PROBATION FUND

MONTHLY REPORT OCTOBER ,1986

VOL 012 PAGE 818

	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
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## RECEIPTS

BEGINNING BALANCE 9-1-86	.00	2,459.37	.00	2,459.37	2,459.37-	.00
INTER-GOVERNMENTAL REVENUE						
TEX. JUV. PROB. COMM. GRANT	25,014.00	2,085.00	2,084.00	4,169.00	20,845.00	16.67
REIMB. FOR INDEPENDENT AUDIT	.00	.00	.00	.00	.00	.00
TRANSFERS FROM:						
TRANSFER OF MATCHING FUNDS	6,500.00	.00	.00	.00	6,500.00	.00
TOTAL RECEIPTS	31,514.00	4,544.37	2,084.00	6,628.37	24,885.63	21.03

## DISBURSEMENTS

## OPERATING EXPENSES

SALARIES	19,530.00	1,627.50	1,627.50	3,255.00	16,275.00	16.67
SOCIAL SECURITY	2,735.00	232.74	232.73	465.47	2,269.53	17.02
RETIREMENT	1,370.00	113.92	113.92	227.84	1,142.16	16.63
HOSPITALIZATION	1,375.00	106.18	106.18	212.36	1,162.64	15.44
WORKERS COMPENSATION	175.00	14.25	9.53	23.78	151.22	13.59
UNEMPLOYMENT INSURANCE	125.00	.00	.00	.00	125.00	.00
SUPPLIES & OTHER OPERATING EXP	1,404.00	.00	32.58	32.58	1,371.42	2.32
TRAINING & EDUCATION	.00	.00	.00	.00	.00	.00
MONTHLY CAR ALLOW	4,200.00	300.00	300.00	600.00	3,600.00	14.29
IN-COUNTY TRAVEL	.00	.00	.00	.00	.00	.00
PROFESSIONAL SERVICES	.00	.00	.00	.00	.00	.00
RESIDENTIAL SERVICES	.00	.00	.00	.00	.00	.00
NON-RESIDENTIAL SERVICES	.00	.00	.00	.00	.00	.00
PER DIEM	600.00	.00	.00	.00	600.00	.00
TOTAL DEPARTMENT	31,514.00	2,394.59	2,422.44	4,817.03	26,696.97	15.29

## TRANSFERS TO:

TRANSFERS TO GENERAL FUND	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00
 TOTAL DISBURSEMENTS	31,514.00	2,394.59	2,422.44	4,817.03	26,696.97	15.29
 TOTAL FUND	.00	2,149.78-	338.44	1,811.34-	1,811.34	.00

PAGE 28  
FUND NO. 55

BUDGET COMPARISON  
STATE COST

MONTHLY REPORT OCTOBER ,1986

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
<b>RECEIPTS</b>						
BEGINNING BALANCE 10-1-86	.00	12,044.60	.00	12,044.60	12,044.60-	.00
FEES/CHARGES FOR SERVICES						
JUSTICE-OF-PEACE REVENUE	.00	.00	468.00	468.00	468.00-	.00
DIST. & COUNTY CLERK REVENUE	.00	.00	164.00	164.00	164.00-	.00
TOTAL RECEIPTS	.00	12,044.60	632.00	12,676.60	12,676.60-	.00
<b>DISBURSEMENTS</b>						
MISCELLANEOUS:						
PAYMENTS TO STATE	.00	.00	4,498.65	4,498.65	4,498.65-	.00
TOTAL DEPARTMENT	.00	.00	4,498.65	4,498.65	4,498.65-	.00
TRANSFERS TO:						
TRANSFERS TO GENERAL FUND	.00	.00	499.85	499.85	499.85-	.00
TOTAL DEPARTMENT	.00	.00	499.85	499.85	499.85-	.00
TOTAL DISBURSEMENTS	.00	.00	4,998.50	4,998.50	4,998.50-	.00
TOTAL FUND	.00	12,044.60-	4,366.50	7,678.10-	7,678.10	.00

PAGE 29  
FUND NO. 56

BUDGET COMPARISON  
JUDICIAL EDUCATION FUND

MONTHLY REPORT OCTOBER ,1986

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
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RECEIPTS

BEGINNING BALANCE OCT. 1, 1986	.00	379.00	.00	379.00	379.00-	.00
FEES/CHARGES FOR SERVICES						
JUSTICE-OF-PEACE FEES	.00	.00	334.00	334.00	334.00-	.00
DISTRICT CLERK FEES	.00	.00	1.00	1.00	1.00-	.00
COUNTY CLERK FEES	.00	.00	13.00	13.00	13.00-	.00
TOTAL RECEIPTS	.00	379.00	348.00	727.00	727.00-	.00

DISBURSEMENTS

MISCELLANEOUS:

PAYMENTS TO STATE	.00	.00	639.90	639.90	639.90-	.00
TOTAL DEPARTMENT	.00	.00	639.90	639.90	639.90-	.00
TRANSFERS TO:						
TRANSFERS TO GENERAL FUND	.00	.00	71.10	71.10	71.10-	.00
TOTAL DEPARTMENT	.00	.00	71.10	71.10	71.10-	.00
TOTAL DISBURSEMENTS	.00	.00	711.00	711.00	711.00-	.00
TOTAL FUND	.00	379.00-	363.00	16.00-	16.00	.00

PAGE 30  
FUND NO. 59,

BUDGET COMPARISON  
STATE CVC

MONTHLY REPORT OCTOBER ,1986

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	BUDGET 1986	PREVIOUS MONTHS	THIS MONTH	YEAR TO DATE	OVER/UNDER BUDGET	PERCENT USED
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RECEIPTS

BEGINNING BALANCE 10-1-86	.00	2,107.00	.00	2,107.00	2,107.00-	.00
FEES/CHARGES FOR SERVICES						
JUSTICE-OF-PEACE REVENUE	.00	.00	1,990.50	1,990.50	1,990.50-	.00
DIST. & COUNTY CLERK REVENUE	.00	.00	200.00	200.00	200.00-	.00
TOTAL RECEIPTS	.00	2,107.00	2,190.50	4,297.50	4,297.50-	.00

DISBURSEMENTS

MISCELLANEOUS:

PAYMENTS TO STATE	.00	.00	2,533.95	2,533.95	2,533.95-	.00
TOTAL DEPARTMENT	.00	.00	2,533.95	2,533.95	2,533.95-	.00

TRANSFERS TO:

TRANSFERS TO GENERAL FUND	.00	.00	281.55	281.55	281.55-	.00
TOTAL DEPARTMENT	.00	.00	281.55	281.55	281.55-	.00

TOTAL DISBURSEMENTS	.00	.00	2,815.50	2,815.50	2,815.50-	.00
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TOTAL FUND	.00	2,107.00-	625.00	1,482.00-	1,482.00	.00
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PAGE 31  
FUND NO. 60

BUDGET COMPARISON  
DPS ARREST FUND

MONTHLY REPORT OCTOBER ,1986

VOL 012 PAGE 822 BUDGET PREVIOUS THIS YEAR TO OVER/UNDER PERCENT  
1986 MONTHS MONTH DATE BUDGET USED

RECEIPTS

BEGINNING BALANCE OCT. 1, 1986	.00	39.00	.00	39.00	39.00-	.00
FEES/CHARGES FOR SERVICES						
DISTRICT CLERK FEES	.00	.00	.00	.00	.00	.00
COUNTY CLERK FEES	.00	.00	.00	.00	.00	.00
JUSTICE OF PEACE REVENUE	.00	.00	18.00	18.00	18.00-	.00
TOTAL RECEIPTS	.00	39.00	18.00	57.00	57.00-	.00

DISBURSEMENTS

MISCELLANEOUS:

PAYMENTS TO STATE	.00	.00	.00	.00	.00	.00
TOTAL DEPARTMENT	.00	.00	.00	.00	.00	.00
TOTAL DISBURSEMENTS	.00	.00	.00	.00	.00	.00
TOTAL FUND	.00	39.00-	18.00-	57.00-	57.00	.00

COUNTY TREASURER'S REPORT  
FOR THE PERIOD ENDING  
OCTOBER 31, 1986

ON

RECEIPTS, DISBURSEMENTS AND CASH BALANCES  
AUSTIN C. FULLER, COUNTY TREASURER

## COUNTY TREASURER'S MONTHLY REPORT

MONTH October 31, 1986

VOL 012 PAGE 894

FUND	CASH ON HAND 9/30/86	RECEIPTS PRESENT MON.	TRANSFERS IN (OUT)	DISBURSE- MENTS	CASH ON HAND 10/31/86	CD'S	AVAILABLE RESOURCES
GENERAL FUND	51322.05	65376.27	852.50	100976.43	16574.39	.00	16574.39
GENERAL ROAD & BRIDGE	.00	46914.82	(46914.82)	.00	.00	.00	.00
ROAD & BRIDGE I	44621.80	174.39	11428.50	12392.80	43831.89	.00	43831.89
ROAD & BRIDGE II	124592.65	70.21	9687.91	26272.26	108078.51	.00	108078.51
ROAD & BRIDGE III	55820.15	17.85	13534.69	16374.97	52997.72	.00	52997.72
ROAD & BRIDGE IV	95998.17	55.69	12263.72	15089.19	93228.39	.00	93228.39
REVENUE SHARING	55764.48	31931.65	.00	750.00	86946.13	.00	86946.13
LIBRARY FUND	11357.90	155.00	.00	22.19	11490.71	.00	11490.71
SANITARY LANDFILL	25420.14	945.00	.00	3276.77	23088.37	.00	23088.37
TYLER COUNTY TCDBG	100.00	.00	.00	.00	100.00	.00	100.00
JAIL INTEREST & SINKING F	32548.04	16274.02	.00	.00	48822.06	.00	48822.06
JAIL CAPITAL PROJECT FUND	(3567.96)	1650000.20	.00	1001601.88	644830.36	1000000.00	1644830.36
DATA PROCESSING FUND	(2040.16)	.00	500.00	2143.44	(3683.60)	.00	(3683.60)
CAPITAL IMPROVEMENT FUND	13871.82	.00	.00	1602.13	12269.69	.00	12269.69
COUNTY WIDE RIGHT OF WAY	12939.24	80.75	.00	.00	13019.99	.00	13019.99
SENIOR CITIZENS FUND	968.18	142.14	.00	1837.65	(727.33)	.00	(727.33)
CRIMINAL DIST ATTY FEE FUND	3928.84	2454.00	.00	476.65	5906.19	.00	5906.19
ADULT PROBATION FUND **	32683.39	3700.00	(500.00)	6178.53	29704.86	.00	29704.86 **
JUVENILLE PROBATION FUND **	2149.78	2084.00	.00	2422.45	1811.33	.00	1811.33 **
STATE COST	12044.60	1872.50	(499.85)	4498.65	8918.60	.00	8918.60

## COUNTY TREASURER'S MONTHLY REPORT

MONTH October 31, 1986

VOL 012 PAGE 825

FUND	CASH ON HAND 9/30/86	RECEIPTS PRESENT MON.	TRANSFERS IN (OUT)	DISBURSE- MENTS	CASH ON HAND 10/31/86	CD'S	AVAILABLE RESOURCES
JUDICIAL EDUCATION FUND *	379.00	248.00	(71.10)	639.90	(84.00)	.00	(84.00) *
STATE CVC *	2107.00	1050.00	(281.55)	2533.95	341.50	.00	341.50 *
DPS ARREST FUND	39.00	18.00	.00	.00	57.00	.00	57.00
GRAND TOTAL	573048.11	1823564.49	.00	1199089.84	1197522.76	1000000.00	2197522.76
AUSTIN FULLER CO. TREASURER							

*Austin Fuller*  
 \* Discrepancies in these funds due to Auditors posting error.  
 (Necessary adjustments will be made on the next report)

\*\* Discrepancies in these funds due to computers automatic  
 calculation of the Social Security Report.  
 (Necessary adjustments will be made on the next report)

VOL 612 PAGE 826

ER. WOODVILLE, TEXAS

I DRUG

STORE

E DU 4-2525 & 2526

XAS

Date 9-26-86

Sheriffs Dept.

No. Sherry

Reg. No.	Clerk	ACCOUNT FORWARD
1 741132		3.00
2 741133		17.95
3		
4		14.95
5 30 Diamox 500		
6 Gilchrist		
7 Librium 10 mg		
8 30		0
9 "		
10 Jon Raspberry		
11		
12		
13		
14		
15		

Your Account Stated to Date — If Error Is Found Return at Once.

ity  
ole

75951

Month Following Date of Purchase —  
To Further Charges Until Paid In Full.

	Credits	Balance
BALANCE FORWARD		14.95

Symbols:

Prescriptions  
Appliances  
Sporting Goods

P  
AP  
SG

Drug Sundries  
Cosmetics  
Paints

SD  
CS  
PT

Fountain  
Gift Goods  
Office Supplies

FT  
GG  
OS

Miscellaneous MS

VOL 012 PAGE 827

HENDERSON DRUG

THE REXALL STORE

125 NORTH MAIN PHONE DU 4-2525 & 2526

JASPER, TEXAS

NAME

ADDRESS

CITY

Jasper County  
Sheriff Cole  
Jasper, Tx 75951

Accounts Due and Payable By Tenth of Month Following Date of Purchase —  
Accounts 60 Days Past Due Will Be Closed To Further Charges Until Paid In Full.

Date	Folio	Charges	Credits	Balance
				BALANCE FORWARD
9.26.86	24	14.95		14.95

Symbols:

Prescriptions	P	Drug Sundries	SD	Fountain	FT	Miscellaneous	MS
Appliances	AP	Cosmetics	CS	Gift Goods	GG		
Sporting Goods	SG	Paints	PT	Office Supplies	OS		

# Henderson Drug

## **THE REXALL STORE**

**125 N. Main, Jasper, Texas 75951**

**Major Medical Claim**

### Prescribed Drugs

To be completed by pharmacist who has furnished to the employee medicines and drugs requiring prescription by a physician or surgeon.

Name of Person for Whom Medicines Were Prescribed  
Sherry

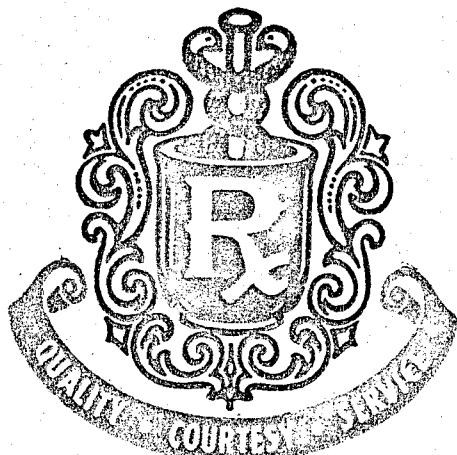
9.30.86

19

Signed

ed J.W.Bertrand Pharmacist

# PREScriptions



SAVE FOR INCOME TAX OR  
INSURANCE RECORD

DATE 10/4/86

NAME Sherry Phelps

ADDRESS \_\_\_\_\_

DR. \_\_\_\_\_

RX NO. <u>741 747</u>	<u>6.95</u>
-----------------------	-------------

RX NO. _____	_____
--------------	-------

RX NO. _____	_____
--------------	-------

THANK YOU      TOTAL           

# Henderson Drug

THE REXALL STORE

125 N. Main,

Jasper, Texas 75951

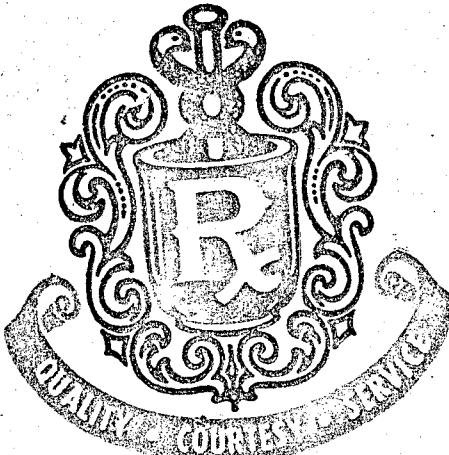
PHONE 384-2525

PREScriptions OUR SPECIALTY

To To  
of this if you think  
it's too much to take

VOL 012 PAGE 830

## PREScriptions



SAVE FOR INCOME TAX OR  
INSURANCE RECORD

DATE 10/2/86

NAME Pamela Distafana

ADDRESS \_\_\_\_\_

DR. \_\_\_\_\_

RX NO.	741 714	3.00
RX NO.	741 713	6.00
RX NO.		

THANK YOU      TOTAL 9.00

# Henderson Drug

THE REXALL STORE  
125 N. Main, Jasper, Texas 75951  
PHONE 384-2525  
PRESCRIPTIONS OUR SPECIALTY

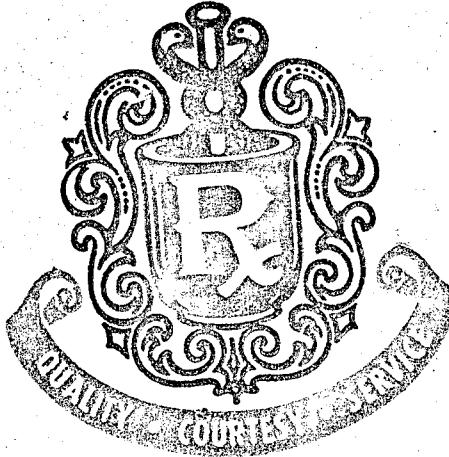
125 N. Main,

THE REXALL STORE

Jasper, Texas 75951  
PHONE 384-2525  
PRESCRIPTIONS OUR SPECIALTY

S Pharmacist

## PRESCRIPTIONS



SAVE FOR INCOME TAX OR  
INSURANCE RECORD

DATE 10/2/86

NAME Pamela Distafana

ADDRESS \_\_\_\_\_

DR. \_\_\_\_\_

RX NO.	<u>741 714</u>	<u>3.00</u>
--------	----------------	-------------

RX NO.	<u>741 713</u>	<u>6.00</u>
--------	----------------	-------------

RX NO.	_____	_____
--------	-------	-------

THANK YOU      TOTAL 9.00

# Henderson Drug

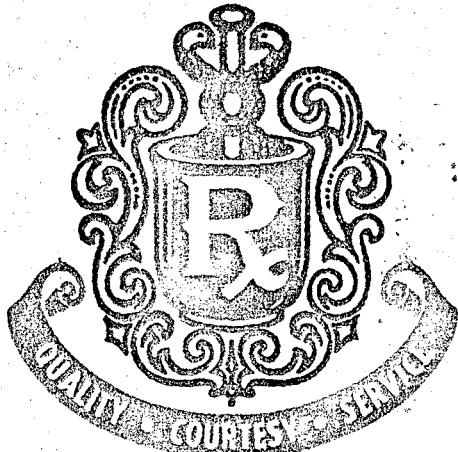
THE REXALL STORE  
125 N. Main, Jasper, Texas 75951  
PHONE 384-2525  
PRESCRIPTIONS OUR SPECIALTY

VOL 012 PAGE 831

CITY OF TYLER, WOODVILLE, TEXAS

\$30.90

## PREScriptions



5951

oyee  
r surgeon.

SAVE FOR INCOME TAX OR  
INSURANCE RECORD

DATE 9.26.86

Sherry Phelps

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

DR. \_\_\_\_\_

RX NO.	741 632	3.00
RX NO.	741 633	11.95
RX NO.	_____	_____
RX NO.	_____	_____

THANK YOU TOTAL 14.95

*Total for all  
30.90*

# Henderson Drug

THE REXALL STORE

125 N. Main,

Jasper, Texas 75951

PHONE 384-2525

PREScriptions OUR SPECIALTY

*Joe* Pharmacist

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11/13/86

GENERAL LEDGER DISTRIBUTION REGISTER

PAGE 1

\*\*\*\*\* G.L. ACCT. # / DESCRIPTION \*\*\*\*\* REF. # TOTAL POSTED

GENERAL FUND

COMM. COURT APPROPRIATIONS

1040105 WORKERS COMPENSATION  
DET WORKERS COMPENSATION 33199 925.49

1040108 POSTAGE FOR POSTAGE METER  
PITNEY BOWES, INC. 33200 45.85  
PITNEY BOWES, INC. 33201 96.75

1040109 PROBATION TELEPHONE  
AT&T INFORMATION SYSTEMS 33202 57.46  
SOUTHWESTERN BELL TELE CO 33203 52.98

1040113	ADVERTISING TYLER COUNTY BOOSTER	33204	208.80
1040115	SERVICE CONTRACTS LUFKIN TYPEWRITER MONROE	33205 33206	3614.00 168.00
1040150	ELECTION EXPENSE GULF STATES UTILITIES STAFFORD-LONDON CO. TYLER COUNTY BOOSTER COUNTY CLERK:	33207 33208 33209	26.33 1745.84 18.17
1040207	OFFICE SUPPLIES ALLSTAR OFFICE SUPPLY CLARKE & COURTS, INC. HART-Graphics STAFFORD-LONDON CO. ROGERS OFFICE SUPPLY WALRAVEN	33210 33211 33212 33213 33214 33215	235.11 41.08 34.69 396.75 35.14 3.89
1040209	TELEPHONE AT&T INFORMATION SYSTEMS SOUTHWESTERN BELL TELE CO	33216 33217	62.97 74.58
1040218	LEASE EQUIPMENT XEROX CORPORATION VETERANS SERVICE	33218	229.00
1040509	TELEPHONE SOUTHWESTERN BELL TELE CO DISTRICT CLERK	33219	38.13
1040707	OFFICE SUPPLIES ROGERS OFFICE SUPPLY	33220	187.80
1040709	TELEPHONE AT&T INFORMATION SYSTEMS	33221	51.00

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\*\*\*\*\* G.L. ACCT. # / DESCRIPTION \*\*\*\*\* REF. # TOTAL POSTED

GENERAL FUND

DISTRICT CLERK

SOUTHWESTERN BELL TELE CO	33222	90.80
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1040714 BONDS, INSURANCE CLEMMONS INSURANCE AGENCY 88TH JUDICIAL DISTRICT	33223	127.73
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1040909 TELEPHONE AT&T INFORMATION SYSTEMS SOUTHWESTERN BELL TELE CO JUSTICE-OF-PEACE, PCT. I	33224 33225	43.02 25.61
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1041107	OFFICE SUPPLIES ROGERS OFFICE SUPPLY	33226	67.20
1041109	TELEPHONE AT&T INFORMATION SYSTEMS SOUTHWESTERN BELL TELE CO JUSTICE-OF-PEACE PCT. III	33227 33228	18.81 101.12
1041309	TELEPHONE COLMESNEIL TEL.CO., INC. JUSTICE-OF-PEACE, PCT. IV	33229	24.14
1041407	OFFICE SUPPLIES BIG THICKET COMMUNICAT.	33230	62.50
1041409	TELEPHONE AT&T INFORMATION SYSTEMS SOUTHWESTERN BELL TELE CO COUNTY COURT	33231 33232	7.23 56.02
1041524	COURT REPORTER HENSLARLING, SONDRAL. CSR	33233	100.00
1041543	AUTOPSIES JONES-GRIFFIN-KENT ASSOC. TYLER COUNTY HOSPITAL TYLER COUNTY HOSPITAL CRIMINAL DISTRICT ATTORNEY	33234 33235 33236	15.00 23.75 92.50
1041907	OFFICE SUPPLIES BOBS PRESCRIPTION SHOP BUTTERWORTHS LEGAL PUBL. CLARK BOARDMAN CO., LTD. W.C. ROYLE	33237 33238 33239 33240	5.67 88.00 58.24 7.79
1041909	TELEPHONE AT&T INFORMATION SYSTEMS	33241	62.00

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GENERAL FUND

CRIMINAL DISTRICT ATTORNEY		
SOUTHWESTERN BELL TELE CO	33242	353.23
TAX OFFICE		
1042007 SUPPLIES ROGERS OFFICE SUPPLY HART-GRAPHICS	33243 33244	55.75 16.82
1042009 TELEPHONE AT&T INFORMATION SYSTEMS SOUTHWESTERN BELL TELE CO	33245 33246	76.98 97.82

1042018 LEASE EQUIPMENT  
WESTERN DATA SERVICES, INC  
COUNTY JUDGE

33247 1266.57

1042109 TELEPHONE  
AT&T INFORMATION SYSTEMS  
SOUTHWESTERN BELL TELE CO  
COUNTY AUDITOR

33248 19.12  
33249 88.23

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1042207 OFFICE SUPPLIES  
TEX ASSOC OF CO AUDITORS  
AMERICAN BAR ASSOCIATION  
INTL CITY MANAGE ASSOC.  
ROGERS OFFICE SUPPLY

33250 30.00  
33251 21.40  
33252 57.75  
33253 27.67

1042209 TELEPHONE  
SOUTHWESTERN BELL TELE CO  
COUNTY TREASURER

33254 36.12

1042309 TELEPHONE  
AT&T INFORMATION SYSTEMS  
SOUTHWESTERN BELL TELE CO  
SHERIFF DEPARTMENT

33255 3.65  
33256 43.56

1042607 OFFICE SUPPLIES  
JARROTT'S PHARMACY  
ROGERS OFFICE SUPPLY

33257 1.95  
33258 5.53

1042609 TELEPHONE  
AT&T INFORMATION SYSTEMS  
SOUTHWESTERN BELL TELE CO

33259 151.02  
33260 364.51

1042614 BONDS & LAW ENF. LIABILITY  
CLEMMONS INSURANCE AGENCY

33261 164.84

1042624 TRAVEL & EDUCATION  
JESSIE WOLF

33262 23.21

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----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

GENERAL FUND

SHERIFF DEPARTMENT

1042630 REPAIRS TO VEHICLES  
WOODVILLE GULF  
JIMMYS AUTO PARTS  
KNAPP FORD SALES, INC.  
MODICA BROS.  
LARRY TREST CHRYSLER CENT

33263 194.52  
33264 45.34  
33265 228.36  
33266 75.50  
33267 34.71

1042632 GAS, OIL, GREASE  
CONOCO, INC.,  
CHEVRON U.S.A. INC.

33268 8.10  
33269 36.51  
33270 20.75

EXXON CO., CREDIT CARD CEN	33271	87.73
GARDNER OIL CO., J.E.	33272	1439.67
MOBIL OIL CREDIT CORP.	33273	4.66
TEXACO, INC.	33274	51.98
 1042633 RADIO MAINTENANCE		
BIG THICKET COMMUNICAT.	33275	263.25
SARGENT-SOWELL, INC.	33276	177.93
 1042634 LEASE EQUIPMENT/TELETYPE		
RACAL-MILGO	33277	182.00
 1042637 CAMERAS, FILM		
JARROTT'S PHARMACY	33278	45.59
WAL-MART STORE #283	33279	21.46
 1042640 LIABILITY INSURANCE		
COLLIERS INSURANCE AGENCY	33280	105.00
 1042641 UNIFORMS		
JEFFERSON CLEANERS	33281	174.00
TYLER UNIFORM CO.	33282	324.25
TYLER COUNTY JAIL		
 1042707 JAIL SUPPLIES		
WAL-MART STORE #283	33283	99.64
 1042736 PRISONERS MEALS		
DUNAGAN WAREHOUSE CORP.	33284	9.10
FAIRWAY FOODS	33285	325.64
 1042798 MEDICAL & MISC. JAIL EXPENSE		
JONES-GRIFFIN-KENT ASSOC.	33286	18.00
JARROTT'S PHARMACY	33287	117.59
MANN, SAM. D., DDS	33288	65.00
TYLER COUNTY HOSPITAL	33289	89.00
DEPT. OF PUBLIC SAFETY		
 1043009 TELEPHONE, DPS & P&W		
SOUTHWESTERN BELL TELE CO	33290	117.19

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\*\*\*\*\* G.L. ACCT. # / DESCRIPTION \*\*\*\*\* REF. # TOTAL POSTED

GENERAL FUND

HEALTH & SANITATION

1043649 AID TO INDIGENTS		
JARROTT'S PHARMACY	33291	32.45
RAY TILLERY CONOCO	33292	22.00
SWEARINGEN, R.E. MD	33293	14.00
TRI-COUNTY COMMUNITY ACT.	33294	500.00
COUNTY EXTENSION OFFICE		

1043907 OFFICE SUPPLIES		
ROGERS OFFICE SUPPLY	33295	46.15

1043909	TELEPHONE AT&T INFORMATION SYSTEMS SOUTHWESTERN BELL TELE CO TYLER COUNTY AIRPORT	33296 33297	10.95 125.00
1044138	UTILITIES SOUTHWESTERN BELL TELE CO BUILDING MAINTENANCE	33298	16.57
1044207	JANITORS SUPPLIES BANCROFT, INC. SULLIVANS HARDWARE FAIRWAY FOODS	33299 33300 33301	83.15 55.53 24.30
1044238	COURTHOUSE UTILITIES CITY OF WOODVILLE GULF STATES UTILITIES	33302 33303	304.18 64.37

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TOTAL CREDIT TO A/P 17,993.79- REF. # 33304

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ROAD & BRIDGE I

PERSONAL SERVICES

2144805	WORKERS COMPENSATION DET WORKERS COMPENSATION OPERATING EXPENSES	33305	308.50
2145128	MACHINERY MAINTENANCE A-Z DISCOUNT AUTO PARTS BRANCH MACHINE SHOP JERRYS EXXON STATION TURNERS RADIATOR	33306 33307 33308 33309	142.92 39.25 32.85 79.90

2145129 GAS, OIL, GREASE  
GARDNER OIL CO., J.E. 33310 785.20

2145135 UTILITIES

GULF STATES UTILITIES 33311 36.35  
SENACA WATER SUPPLY CORP. 33312 9.00

2145140 MISCELLANEOUS SUPPLIES

S. MAGNOLIA DRIVE IN GRO. 33313 57.42  
SULLIVANS HARDWARE 33314 8.56

TOTAL CREDIT TO A/P

1,499.95-

REF. # 33315

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ROAD & BRIDGE II

PERSONAL SERVICES

2244805 WORKERS COMPENSATION  
DET WORKERS COMPENSATION 33316 274.25  
OPERATING EXPENSES

2245128 MACHINERY MAINTENANCE

BILLY MARK JONES 33317 125.00  
GULF WELDING 33318 8.00  
HICKMAN'S SALES & SERVICE 33319 37.33  
MUSTANG TRACTOR 33320 99.86

2245129	GAS, OIL, GREASE GARDNER OIL CO., J.E.	33321	816.03
2245130	TIRES, TUBES JACKSONS PETROLEUM PRODS.	33322	185.00
2245131	CULVERTS THOMAS SUPPLY, INC.	33323	552.33
2245135	UTILITIES CHESTER WATER SUPPLY COR. SAM HOUSTON ELECTRIC CO	33324 33325	9.00 11.83
2245140	MISCELLANEOUS SUPPLIES HICKMAN'S SALES & SERVICE OFFICE SUPPLY CENTER CAPITAL OUTLAY	33326 33327	30.00 2.05
2245333	BRIDGE REPAIR A&M MOTOR COMPANY DAVIS & BROWN CONST.CO. HOLDERMANS BUILDING CENT. SULLIVANS HARDWARE	33328 33329 33330 33331	18.00 225.00 9.74 5.81

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TOTAL CREDIT TO A/P      2,409.23-      REF. # 33332

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ROAD & BRIDGE III

PERSONAL SERVICES

2344805	WORKERS COMPENSATION DET WORKERS COMPENSATION OPERATING EXPENSES	33333	251.10
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2345128	MACHINERY MAINTENANCE A-Z DISCOUNT AUTO PARTS JIMMYS AUTO PARTS K & W DIESEL SALES & SER. TIMBERMANS SUPPLY THE TORQUE COOP	33334 33335 33336 33337 77778	38.02 105.90 22.95 64.09 50.00
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THE FORGE C.R.C.  
GARDNER OIL CO., J.E.

33339 1113.11

2345130 TIRES, TUBES  
OWENS EXXON 33340 6.00

2345131 CULVERTS  
FREEMANS HARDWARE 33341 248.64

2345135 UTILITIES  
COLMESNEIL TELEPHONE CO.  
GULF STATES UTILITIES 33342 63.66  
33343 51.37

2345140 MISCELLANEOUS SUPPLIES  
ETOX, INC. 33344 7.80  
MARTINS TRU-VALUE HDWE. 33345 25.44  
OWENS EXXON 33346 7.50

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TOTAL CREDIT TO A/P 2,055.58- REF. # 33347

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ROAD & BRIDGE IV

PERSONAL SERVICES

2444805 WORKERS COMPENSATION  
DET WORKERS COMPENSATION 33348 337.31  
OPERATING EXPENSES

2445128 MACHINERY MAINTENANCE  
DURHAM AUTO ELECTRIC 33349 20.50  
GULF WELDING 33350 12.00  
GEORGE P. BANE, INC. 33351 206.18  
SPURGER GULF STATION 33352 66.65  
SPURGER GULF STATION 33353 .00

2445129	GAS, OIL, GREASE GARDNER OIL CO., J.E.	33354	787.15
2445131	- CULVERTS = FREEMANS HARDWARE	33355	195.60
2445132	ASPHALT & ROAD OIL TRIPLE S. CRUSHED STONE	33356	1213.92
2445135	UTILITIES AT&T INFORMATION SYSTEMS GULF STATES UTILITIES SOUTHWESTERN BELL TELE CO TYLER COUNTY WATER SUPPLY	33357 33358 33359 33360	13.50 37.74 25.06 21.50
2445138	CONTRACT LABOR ED GARDNER	33361	200.00
2445140	MISCELLANEOUS SUPPLIES MCINNIS HARDWARE SPURGER MERCANTILE SPURGER GULF STATION SPURGER GULF STATION	33362 33363 33364 33365	57.86 44.83 7.35 61.35
2445143	OUT-OF-COUNTY TRAVEL JORDAN, JAMES R. CAPITAL OUTLAY	33366	23.95
2445345	PURCHASE OF EQUIPMENT REPUBLIC BANK TYLER	33367	1042.65

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TOTAL CREDIT TO A/P      4,465.00-      REF. # 33368

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#### LIBRARY FUND

#### MISCELLANEOUS:

3649250	LIBRARY BOOKS & SUPPLIES AT&T INFORMATION SYSTEMS SOUTHWESTERN BELL TELE CO WEST PUBLISHING CO.	33369 33370 33371	13.80 22.19 50.75
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TOTAL CREDIT TO A/P      86.74-      REF. # 33372

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REF. # TOTAL POSTED

SANITARY LANDFILL

PERSONAL SERVICES

3744805 WORKER'S COMPENSATION  
DET WORKERS COMPENSATION  
OPERATING EXPENSES 33373 162.19

3745132 GAS, OIL, GREASE  
GARDNER OIL CO., J.E. 33374 21.00

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\*\*\* G.L. ACCT. # / DESCRIPTION \*\*\* REF. # TOTAL POSTED

1985 TYLER COUNTY TCDBG

ADMINISTRATION

3845046	FLOOD & DRAINAGE IMPROVEMENTS		
	P.B.SEALE, INC	33376	16062.44
	PICKETT-JACOBS CON. INC.	33377	834.50
	PICKETT-JACOBS CONS., INC.	33378	428.00

TOTAL CREDIT TO A/P

17,324.94-

REF. # 33379

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\*\*\*\*\* G.L. ACCT. # / DESCRIPTION \*\*\*\*\* REF. # TOTAL POSTED

JAIL CAPITAL PROJECT FUND

CAPITAL OUTLAY

4445830 ENGINEERING / ARCHITECTURAL  
EVERETT GRIFFITH, JR. ASSOC 33380 9773.99

4445840 CONTINGENCIES ON CONSTRUCTION  
CITY OF WOODVILLE 33381 12.00

TOTAL CREDIT TO A/P

9,785.99-

REF. # 33382

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\*\*\*\*\* G.L. ACCT. # / DESCRIPTION \*\*\*\*\* REF. # TOTAL POSTED

DATA PROCESSING FUND

OPERATING EXPENSES

4545145 COUNTY AUDITORS LEASE  
INTERNATION BUS. MACHINES 33383 81.93

4545146 ADULT PROBATION LEASE  
INTERNATION BUS. MACHINES 33384 500.00

TOTAL CREDIT TO A/P

581.93-

REF. # 33385

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\*\*\*\*\* G.L. ACCT. # / DESCRIPTION \*\*\*\*\* REF. # TOTAL POSTED

CAPITOL IMPROVEMENT FUND

BUILDING MAINTENANCE

4644232 BOILER REPAIRS  
MORVANT AIR & MECHANICAL 33386 138.20

4644233 ELEVATOR REPAIRS  
ALLIED ELEVATORS INC. 33387 198.00

4644235 KIRBY MEMORIAL MUSEUM MAINT  
GULF STATES UTILITIES  
CAPITAL OUTLAY 33388 7.00

4645345 OFFICE EQUIPMENT  
LUFKIN TYPEWRITER 33389 674.10

TOTAL CREDIT TO A/P 1,017.30- REF. # 33390

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\*\*\*\*\* G.L. ACCT. # / DESCRIPTION \*\*\*\*\* REF. # TOTAL POSTED

SENIOR CITIZENS FUND

OPERATING EXPENSES

4945107	OFFICE SUPPLIES		
	OFFICE SUPPLY CENTER	33391	15.11
	SOUTHWESTERN BELL TELE CO	33392	40.20
	WAL-MART STORE #283	33393	2.97
	WAL-MART STORE #283	33394	5.38
4945130	REPAIRS TO MINI-BUS		
	MODICA BROTHERS	33395	131.76
	THE TORQUE SHOP	33396	66.00
4945132	GAS, OIL, GREASE		
	JACKSONS PETROLEUM PRODS.	33397	155.66
4945138	UTILITIES		
	CITY OF WOODVILLE	33398	34.72
	CITY OF WOODVILLE	33399	52.40

TOTAL CREDIT TO A/P 504.20- REF. # 33400

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\*\*\*\*\* G.L. ACCT. # / DESCRIPTION \*\*\*\*\* REF. # TOTAL POSTED

CRIMINAL DIST. ATTY FEE FU

MISCELLANEOUS:

5049205 MISCELLANEOUS  
NATL.DIST.ATTYS.ASSOC. 33401 50.00

TOTAL CREDIT TO A/P 50.00- REF. # 33402

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\*\*\*\*\* G.L. ACCT. # / DESCRIPTION \*\*\*\*\*

REF. # TOTAL POSTED

ADULT PROBATION FUND

OPERATING EXPENSES

5345107	SUPPLIES & OTHER OPERATING EXP		
	SOUTHWESTERN BELL TELE CO	33403	37.47
	ROGERS OFFICE SUPPLY	33404	12.85

TOTAL CREDIT TO A/P

50.32-

REF. # 33405

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JUVENILE PROBATION FUND

OPERATING EXPENSES

5445105 WORKERS COMPENSATION  
DET WORKERS COMPENSATION      33406      9.53

5445107 SUPPLIES & OTHER OPERATING EXP  
SOUTHWESTERN BELL TELE CO      33407      38.37

TOTAL CREDIT TO A/P

47.90-

REF. # 33408

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONERS COURT  
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's  
Special meeting on FRIDAY, NOVEMBER 14 1986 at 10:00 M.  
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE PAYING BILLS FROM AUDITORS OFFICE.
2. SELECT CONTRACTOR FROM OPENED BIDS FOR JAIL COMPLEX.
3. ACCEPT ROAD EASEMENT IN PRECINCT III.
4. ACCEPT ROAD EASEMENT IN PRECINCT II.
5. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
6. ACCEPT COUNTY AUDITORS MONTHLY REPORT.
7. OPEN BIDS ON USED TRACTOR & EQUIPMENT FOR PRECINCT II.

Time : 10:50 AM

NOV 10 1986

GRACE BOSTICK, COUNTY CLERK  
TYLER COUNTY, TEXAS

DY: *Sammie Reynolds*

*Allen Sturrock*  
Allen Sturrock, County Judge  
Tyler County, Texas